



Houston County Board of Commissioners Meeting

Perry, Georgia

July 2, 2019

9:00 A.M.

HOUSTON COUNTY COMMISSIONERS MEETING

Perry, Georgia

July 2, 2019

9:00 A.M.

Call to Order

Turn Off Cell Phones

Invocation - Chairman Stalnaker

Pledge of Allegiance - Lt. Col. Rolf Holmquist, USAF

Approval of Minutes from June 18, 2019 and June 25, 2019

Old Business:

1. Public Hearing on Special Exception Application #2262 – Commissioner Walker
2. Public Hearing on Special Exception Application #2271 – Commissioner Walker

New Business:

3. Public Hearing on Special Exception Applications #2274 thru #2277 - Commissioner Walker
4. Accountability Court Contracts (NAMI & Infinite Health Wellness) – Commissioner Robinson
5. Update to 2017 Radar List (School Speed Time Zones) – Commissioner Robinson
6. City of Perry De-Annexation Request (Bryant Engineering) – Commissioner Thomson
7. Renaming of Section of Houston Road – Commissioner Thomson
8. Bid Approval (MSW Landfill PH 6) – Commissioner McMichael
9. Bid Approval (Newberry Road Improvements) – Commissioner McMichael
10. Approval of Bills - Commissioner McMichael

Public Comments

Commissioner Comments

Motion for Adjournment

Special Exception Summary

Application	Applicant	Location	Proposed Use	Z & A Recommendation/Comments
2262	Doris Ramirez	164 Crystal Ridge Cir.	Dog Grooming	Approved unanimously
2271	LeKeisha Nelson Hill	303 Fieldfare Drive	Nutritional Consulting	Approved unanimously
2274	David & Jennifer Pollack	407 Aspen Court	Plumbing	Approved unanimously
2275	Cecil & Terri Marcum	1617 S. Houston Lake Road	Inflatable Rentals	Approved unanimously, with the condition to allow the use of a 6 ft. x 16 ft. open trailer for the business to be stored at the back of the property, and to have no display or maintenance of inflatables done in front yard
2276	Jay & Amy Weatherford	161 Bear Branch Road	Trim and Siding	Approved unanimously, with the condition to allow the use of a 6 ft. x 16 ft. open trailer for the business to be stored at the back of the property
2277	Kenneth & Tia Pike	100 Waterfront Way	Yoga Studio	Approved unanimously

At the June 4, 2019 meeting the Board tabled Special Exception Application #2262 submitted by Doris Ramirez and sent it back to Zoning & Appeals for reconsideration and to give the applicant time to obtain approval from the Environmental Health Department concerning the septic tank capacity. Zoning & Appeals has now reheard the application and recommends unanimous approval.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Special Exception Application #2262 submitted by Doris Ramirez to include any and all stipulations as noted on the Zoning & Appeals recommendation and Section 95 Requirements staff report.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2262

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:


1. Name of Applicant Doris Ramirez
2. Applicant's Phone Number 478-550-5000
3. Applicant's Mailing Address 164 Crystal Ridge Circle Byron, GA 31008
4. Property Description LL 58, 5th Land District of Houston County, Georgia, Lot 32, Block "B" of Crystal Ridge Subdivision, consisting of 0.42 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Dog Grooming Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

03-28th 2019
Date


Applicant

Application # 2262

**For Official Use Only
(Zoning and Appeals Commission)**

Houston County Zoning and Appeals Commission

Date Filed: March 28, 2019

Date of Notice in Newspaper: May 8 & 15, 2019

Date of Notice being posted on the property: May 10, 2019

Date of Public Hearing: June 24, 2019

Fee Paid: \$100.00 Receipt # 41616

Recommendation of Board of Zoning & Appeals:

Approval Denial Tabled

Comments: Approved unanimously.

June 24, 2019
Date


Zoning Administrator

**For Official Use Only
(Houston County Board of Commission)**

Date of Recommendation Received: July 2, 2019

Date of Notice in Newspaper: May 8 & 15, 2019

Date of Public Hearing: July 2, 2019

Action by Houston County Commissioners:

Approval Denied Tabled

Comments: _____

_____ Date

_____ Clerk

Application # 2262

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: March 28, 2019

Date of Notice in Newspaper: May 8 & 15, 2019

Date of Notice being posted on the property: May 10, 2019

Date of Public Hearing: May 28, 2019

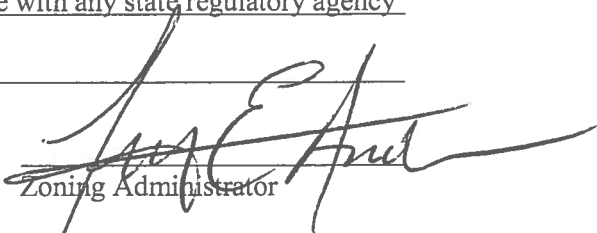
Fee Paid: \$100.00 Receipt # 41616

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously, subject to compliance with any state regulatory agency requirements.

May 28, 2019
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: June 4, 2019

Date of Notice in Newspaper: May 8 & 15, 2019

Date of Public Hearing: June 4, 2019

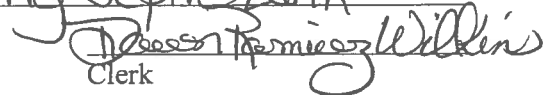
Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled X

Comments: Send back to zoning & Appeals for reconsideration and approval from Environmental Health Department concerning septic tank

6/4/2019
Date

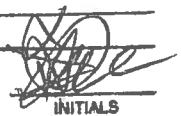
BOARD MINUTES OF
6/4/19
(DATE)


Clerk

APPROVED _____

DENIED _____

TABLED _____


INITIALS

Doc ID: 005083290002 Type: PLA
Filed: 02/14/2003 at 11:27:03 AM
Fee Amt: \$18.00 Page 1 of 2
Houston, Ga. Clerk Superior Court
Caralyn V. Sullivan Clerk
BK 60 PG 80-81

P.B. 46 - PG 48

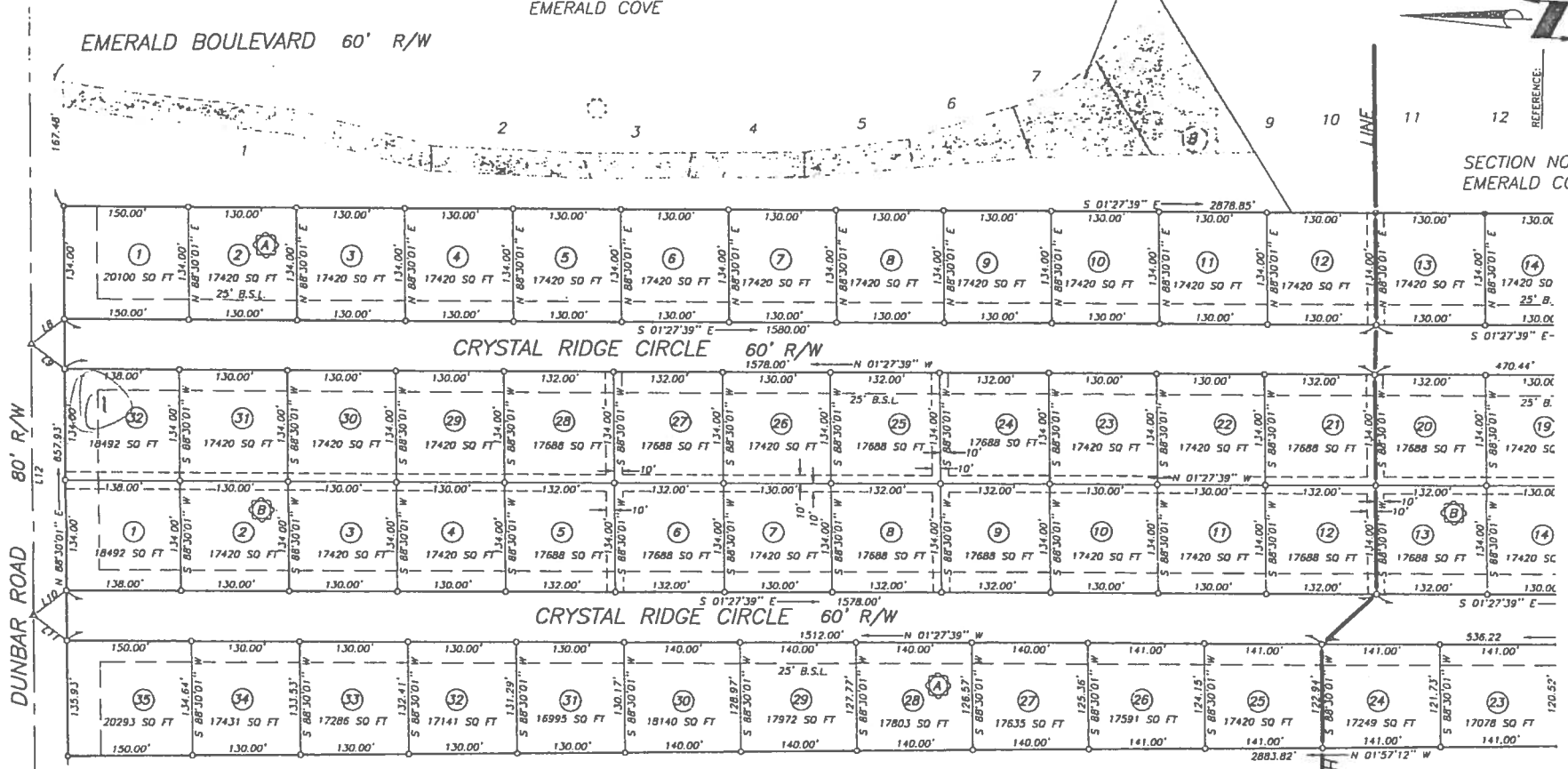
SECTION NO. 1
EMERALD COVE

STORM WATER
MANAGEMENT EASEMENT



EMERALD BOULEVARD 60' R/W

SECTION NO. 3
EMERALD COVE



CERTIFICATE OF FINAL APPROVAL BY COUNTY ENGINEER

NOW OR FORMERLY
RALPH E. LORD

" I CERTIFY THAT THE OWNER, OR HIS AGENT, HAS COMPLETED THE CONSTRUCTION AND INSTALLATION OF THE STREETS, DRAINAGE UTILITIES, AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE REGULATIONS OF HOUSTON COUNTY, GEORGIA, OR HAS POSTED A PERFORMANCE BOND OR CASHIER'S CHECK TO INSURE COMPLETION AS REQUIRED BY COUNTY ENGINEER.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 59,657 FEET AND AN ANGULAR ERROR OF 01" PER ANGLE POINT AND WAS ADJUSTED USING THE COMPASS RULE. EQUIPMENT USED FOR MEASUREMENT: ANGULAR LIETZ SET 4 LINEAR: LIETZ SET 4

IN MY OPINION THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

Ray M. Scarborough

OWNERSHIP & DEDICATION

THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED, AND DEDICATES TO THE PUBLIC USE FOREVER ALL AREAS SHOWN OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS, OR PARKS.

12-13-02
DATE
[Signature]
OWNER'S OR AGENT'S SIGNATURE

CERTIFICATE OF FINAL APPROVAL

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF HOUSTON COUNTY, GEORGIA, AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT BY SAID COMMISSION, DATED THIS _____ DAY OF _____ 19____.

THE HOUSTON COUNTY PLANNING COMMISSION

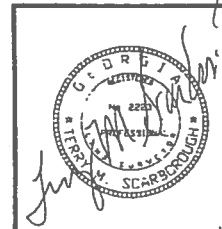
BY _____
SECRETARY

DATE _____ ENGINEER _____

THIS APPROVAL IN NO WAY RELIEVES THE PROPERTY OWNER OR CONTRACTOR OF HIS DAMAGE TO ADJACENT AND DOWNSTREAM PROPERTIES AND LIABILITY RESULTING THEREFROM AND SHALL NOT CONSTITUTE AN ASSUMPTION OF LIABILITY BY THE COUNTY OF HOUSTON FOR DAMAGES CAUSED BY CONSTRUCTION AND/OR GRADING PERFORMED UNDER SAID PLANS AND PERMITS.

" I CERTIFY THAT THE GENERAL LOT LAYOUT SHOWN ON THIS PLAT HAS BEEN APPROVED BY THE HOUSTON COUNTY HEALTH DEPARTMENT FOR DEVELOPMENT WITH THE CITY OR COUNTY WATER AND INDIVIDUAL SEWAGE. INDIVIDUAL LOT APPROVAL REQUIRED FOR EACH LOT PRIOR TO CONSTRUCTION.

DATE _____ ENVIRONMENTAL HEALTH SPECIALIST
HOUSTON COUNTY HEALTH DEPARTMENT



SUBDIVISION

CRYSTAL RIDGE

IN LAND LOT 58
HOUSTON COUNTY,
SCALE: 1" = 100'

FIFTH DISTRICT
GEORGIA
DECEMBER 5, 2002

SCARBOROUGH LAND SURVEYS, INC.
500-B SOUTH HOUSTON LAKE ROAD
WARRIOR REFINES, GA. 31006 833-1461



Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>	<p><i>No signage</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>	<p><i>N/A</i></p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p><i>N/A</i></p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>	<p><i>N/A</i></p>	<input type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

Doesn't Comply

4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
5. No outside storage or display is permitted.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. The home business shall not involve group instruction or group assembly of people on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. No outside storage is allowed.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.	N/A	<input type="checkbox"/>	<input type="checkbox"/>

Existing On-site Sewage Management System Performance Evaluation Report Form

Applicant: <u>Doris Ramirez 478-550-5000</u>		Reason for Existing Sewage System Evaluation: turning one bedroom into the dog grooming area lea <div style="text-align: right; font-size: 2em;">✓</div>	
Property/System Address: <u>164 CRYSTAL RIDGE CIR BYRON, GA 31008</u>			
Subdivision Name: <u>CRYSTAL RIDGE</u>	Lot: <u>32</u>		Block: <u>B</u>
Existing System Information: Water Supply (circle) <u>(1) Public (2) Private Well (3) Community</u>	Number of Bedrooms/GPD: <u>3/0</u>		Garbage Grinder: (circle) <u>(1) Yes (2) No</u>

*** One of Section A, B, or C should be Completed ***

SECTION A - System on Record

<input checked="" type="radio"/> Yes (2) No	Existing On-site Sewage Management System inspection records indicate that all components of the system were properly constructed and installed at the time of the original inspection.	Comments: Highly recommended to pump septic system once every 3 to 5 years. Install special commercial filter within septic tank to catch all dog hair to prevent premature failure.
<input checked="" type="radio"/> Yes (2) No	A copy of the original On-site Sewage Management System Inspection Report is attached.	
(1) Yes <input checked="" type="radio"/> No	Maintenance records indicate that the system has been pumped out or serviced within the last five (5) years or the system was installed within that time frame.	
<input checked="" type="radio"/> Yes (2) No	A site evaluation of the system on this date revealed no evidence of system failure or of conditions which would adversely affect the functioning of the system.	
Evaluating Environmentalist <i>Christina B...</i>	Title: Environmental Health County Manager	Date: 24-Jun-19

SECTION B - System Not on Record

(1) Yes	No inspection records are on file showing the On-site Sewage Management System was inspected and approved at the time of the installation	Comments:
(1) Yes (2) No	The septic tank was uncovered at the time of the evaluation and it appears to meet the required design, construction and installation criteria.	
(1) Yes (2) No	Documentation from a Georgia Certified Installer has been provided as to the condition of the septic tank and its respective components, certifying its design, construction, and installation criteria. A copy is attached.	
(1) Yes (2) No	Maintenance records indicate that the system has been pumped out or serviced within the last five (5) years or the system was installed within that time frame.	
(1) Yes (2) No	A site evaluation of the system on this date revealed no evidence of system failure or of conditions which would adversely affect the functioning of the system; however, appropriateness of the sizing and installation cannot be verified since no initial inspection records exist.	
Evaluating Environmentalist	Title:	Date:

SECTION C - System Not Approved

(1) Yes (2) No	The On-site Sewage Management System was disapproved at the time of the initial and is thus not considered an approved system.	Comments:
(1) Yes (2) No	Evaluation of the system revealed evidence of system failure or malfunction, and will therefore require corrective action in order to obtain approval of the system.	
(1) Yes (2) No	Evaluation of the system revealed conditions which would adversely affect the proper functioning of the system, and will therefore require corrective action in order to obtain approval of the system.	
Evaluating Environmentalist	Title:	Date:

SECTION D - Addition to Property or Relocation of Home (section completed in conjunction with A, B, or C above)

<input checked="" type="radio"/> Yes (2) No	An existing On-site Sewage Management System is located on the property listed above and has been evaluated in accordance with Section A or B above.	Comments: System's peak should be able to handle 10 dogs per week. If failure of system occurs, the system will be sized according to increased waste stream. <div style="text-align: right; font-size: 2em;">✓</div>
<input checked="" type="radio"/> Yes (2) No	A site evaluation on this date as well as the provided information indicate that the proposed construction to home or property or that the proposed relocation of the home should not adversely affect the proper functioning of the existing system provided that no additional sewage load is added to the system for the listed size home adjacent.	
		Number of Bedrooms/GPD: <u>0</u>
		Garbage Grinder: (circle) <u>(1) Yes (2) No</u>
Evaluating Environmentalist <i>Christina B...</i>	Title: Environmental Health County Manager	Date: 24-Jun-19

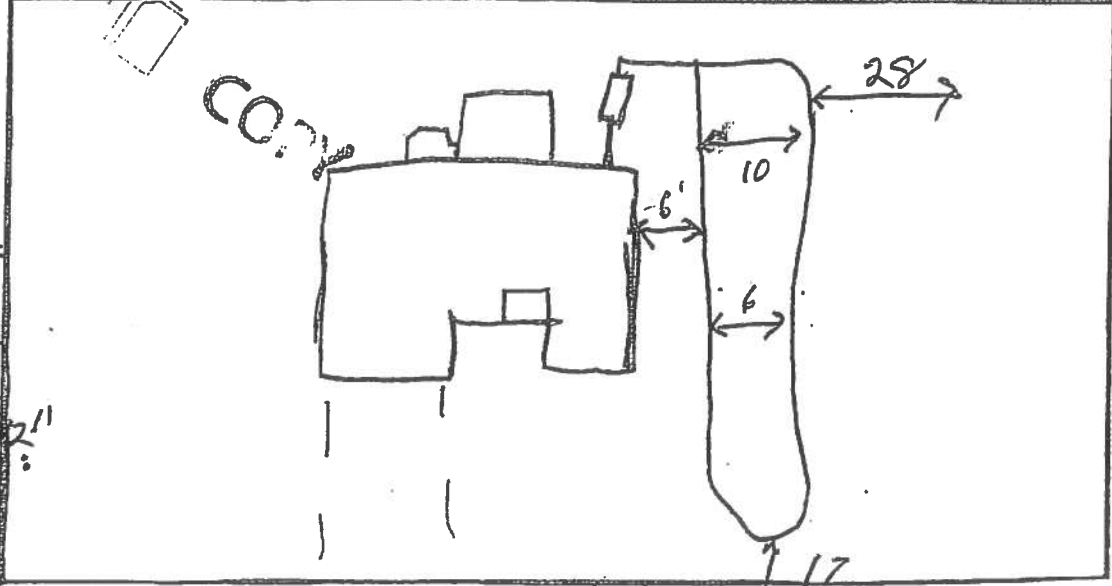
Georgia Department of Human Resources
ON-SITE SEWAGE MANAGEMENT SYSTEM INSPECTION REPORT

County Code: 076 Construction Permit: 18043 Health District: 5-2 Day: 15 Month: 12 Year: 03

Property Location / Address: LOT 32 S/D Crystal Ridge BLOCK B ST/RD _____
 Property Owner: Smith-Wright Builders County: HOUSTON
 Sewage Disposal Contractor: DeSkins

ALL ITEMS: Blank = Not Applicable 0 = Unknown		*ITEMS: (1) = Yes (2) = No	
Section A - GENERAL		Section D - PRIMARY TREATMENT	
1. TYPE OF WATER SUPPLY: <input checked="" type="checkbox"/> (1) Public (2) Nonpublic (3) Indiv.	2. LOT WIDTH (average): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	3. BUILDING LINE (feet): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	2. ABSORPTION FIELD: <i>See comment</i>
2. HOUSE STRUCTURE: (1) New <input checked="" type="checkbox"/> (2) Existing < 1 Year (3) Existing > 1 Year	1. SEWAGE DISPOSAL METHOD: <input checked="" type="checkbox"/> (1) Septic Tank (2) Construction Privy (3) Pit Privy (4) Aerobic Unit (5) Other		a. Total Square Ft. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>1000</u>
3. SEWAGE DISPOSAL INSTALLATION: <input checked="" type="checkbox"/> (1) New (2) Repair To Existing Sys.	2. SEPTIC TANK CAPACITY (gallons): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>1500</u>		b. Total Linear Ft. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>200</u>
4. If Repair of Existing System, YEAR SYSTEM INSTALLED: (1) < 1 year <input type="checkbox"/> (2) 1-2 (3) 2-3 (4) 3-5 (5) 5-10 (6) >10	3. SEPTIC TANK MATERIAL: <input checked="" type="checkbox"/> (1) Concrete (2) Polyethylene (3) Fiberglass (4) Poured in Place (5) Other		c. Length Each Trench (Ft.): (1) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>200</u> (2) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> (3) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
5. PERCOLATION RATE MIN./IN.: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>1.5</u>	4. DOSING TANK (gallons): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		d. Width of Trenches (inches) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>30</u>
6. *IS PROPERTY PART OF A SUBDIVISION? <input checked="" type="checkbox"/>	5. GREASE TRAP (gallons): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		e. Number Of Trenches <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>3</u>
Section B - FACILITY		6. DISTANCE (Ft.) SEPTIC TANK FROM: (1) Well (2) Building (3) Stream (4) Lake	
1. TYPE OF FACILITY (see code below) <input checked="" type="checkbox"/> (1) Residence (2) Apartment (3) Institution (4) Service Station (5) Restaurant (6) Church (7) Tourist Accommodation (8) Laundrette (9) Mobile Home Park (10) Other (Specify)	6. DISTANCE (Ft.) SEPTIC TANK FROM: (1) Well (2) Building (3) Stream (4) Lake		f. Dst. Between Trenches <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>10</u>
2. WATER USAGE DETERMINED BY: <input checked="" type="checkbox"/> (1) No. Bedrooms (2) No. Gallons	6. DISTANCE (Ft.) SEPTIC TANK FROM: (1) Well (2) Building (3) Stream (4) Lake		g. Average Trench Depth (inches) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>28</u>
3. NUMBER OF BEDROOMS OR GALLONS: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>3</u>	Section E - SECONDARY TREATMENT		h. *Aggregate Proper Size <input type="checkbox"/>
Section C - LOT SIZE		1. FIELD LAYOUT METHOD: <input checked="" type="checkbox"/> (1) Distribution Box (2) Level Field (3) Serial (4) Mound (5) Other	
1. LOT DEPTH (average): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	1. LOT DEPTH (average): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		i. *Aggregate Proper Depth <input type="checkbox"/>
Section F - HEALTH AGENCY TIME		1. TOTAL INCLUSIVE TIME (min.) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>15</u>	
Section G - SYSTEM APPROVED		1. YES <input checked="" type="checkbox"/> 2. NO <input type="checkbox"/>	

REMARKS
 GARB DISP or N
 FILTER Zeller
 SYSTEM easy flow 12"
 TANK Lot 1500
 PICTURE # 7



COMMENTS: How many joints of chamber?
 Inspected By: Charles Johnson Title: EH5-III Health Agency: HCHD

**200 feet easy flow 12" pyramid style*

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2262 filed on **March 28, 2019**, for a **Special Exception** for the real property described as follows:

LL 58 of the 5th Land District of Houston County, Georgia, Lot 32, Block "B" of Crystal Ridge Subdivision, Consisting of 0.42 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

At the June 4, 2019 meeting the Board tabled Special Exception Application #2271 submitted by LeKeisha Nelson Hill and sent it back to Zoning & Appeals for reconsideration to give the applicant the opportunity to attend the Zoning & Appeals hearing. Zoning & Appeals has now reheard the application and recommends unanimous approval.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Special Exception Application #2271 submitted by LeKeisha Nelson Hill to include any and all stipulations as noted on the Zoning & Appeals recommendation and Section 95 Requirements staff report.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/~~VARIANCE~~
HOUSTON COUNTY**

Application No. 2271

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant LeKeisha Nelson Hill
2. Applicant's Phone Number 478-335-0162
3. Applicant's Mailing Address 303 Fieldfare Drive Kathleen, GA 31047
4. Property Description LL 200, 10th Land District of Houston County, Georgia, Lot 8, Block "D", Section 4, Phase 2 of Lake Pointe Plantation Subdivision, consisting of 1.29 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Nutritional Consulting Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

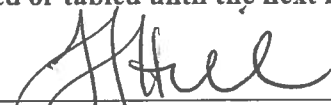
Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

4.29.19

Date


Applicant

Application # 2271

**For Official Use Only
(Zoning and Appeals Commission)**

Houston County Zoning and Appeals Commission

Date Filed: April 29, 2019

Date of Notice in Newspaper: May 8 & 15, 2019

Date of Notice being posted on the property: May 10, 2019

Date of Public Hearing: June 24, 2019

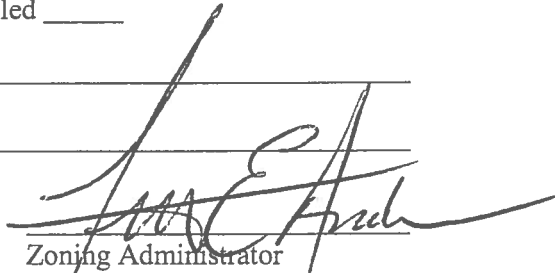
Fee Paid: \$100.00 Receipt # 41625

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

June 24, 2019
Date


Zoning Administrator

**For Official Use Only
(Houston County Board of Commission)**

Date of Recommendation Received: July 2, 2019

Date of Notice in Newspaper: May 8 & 15, 2019

Date of Public Hearing: July 2, 2019

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

Application # 2271

**For Official Use Only
(Zoning and Appeals Commission)**

Houston County Zoning and Appeals Commission

Date Filed: April 29, 2019

Date of Notice in Newspaper: May 8 & 15, 2019

Date of Notice being posted on the property: May 10, 2019

Date of Public Hearing: May 28, 2019

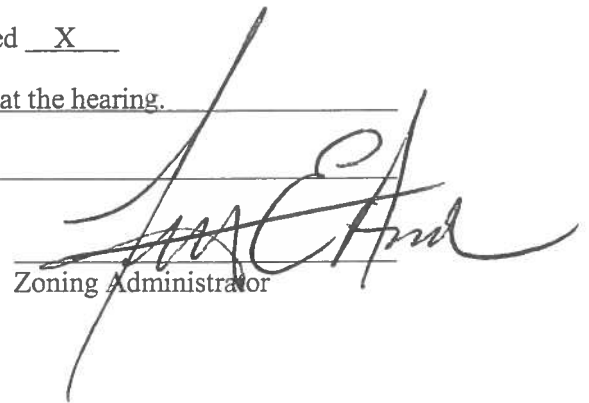
Fee Paid: \$100.00 Receipt # 41625

Recommendation of Board of Zoning & Appeals:

Approval _____ Denial _____ Tabled X

Comments: Tabled in order for the applicant to be present at the hearing.

May 28, 2019
Date


Zoning Administrator

**For Official Use Only
(Houston County Board of Commission)**

Date of Recommendation Received: June 4, 2019

Date of Notice in Newspaper: May 8 & 15, 2019

Date of Public Hearing: June 4, 2019

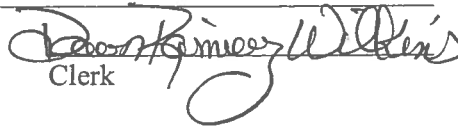
Action by Houston County Commissioners:

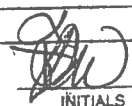
Approval _____ Denied _____ Tabled 9

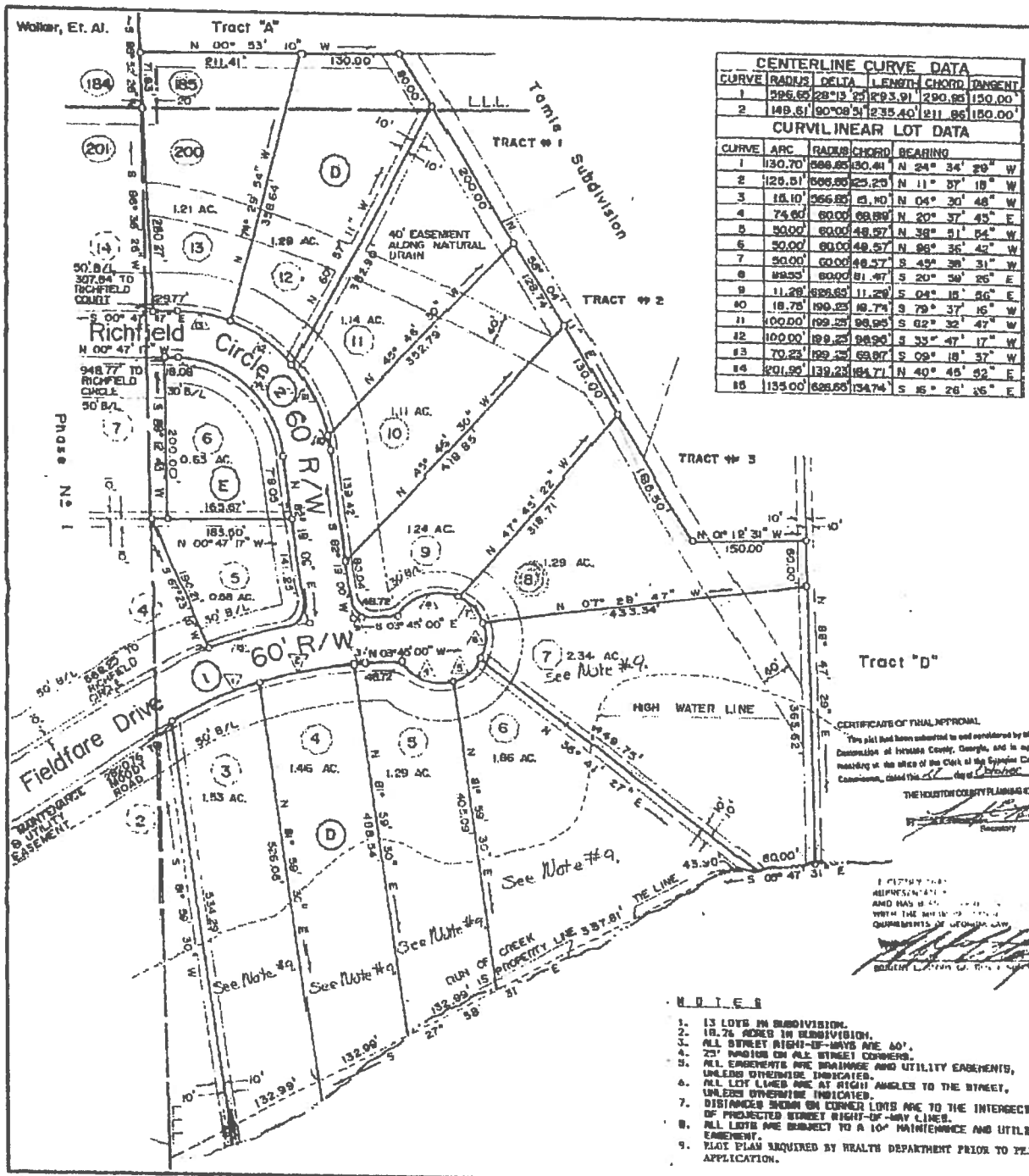
Comments: Sent back for reconsideration

6/4/2019
Date

BOARD MINUTES OF
6/4/19
(DATE)


Clerk

APPROVED _____
DENIED _____
TABLED _____

INITIALS

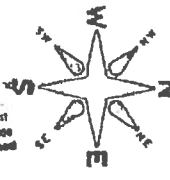


CENTERLINE CURVE DATA				
CURVE	RADIUS	DELTA	LENGTH CHORD	TANGENT
1	296.65	29°13'27"	293.91	150.00'
2	148.61	80°08'51"	235.40'	111.86'

CURVILINEAR LOT DATA			
CURVE	ARC	RADIUS	BEARING
1	130.70'	966.85'	N 24° 34' 29" W
2	129.51'	966.85'	N 11° 37' 18" W
3	18.10'	966.85'	N 04° 30' 48" W
4	74.60'	966.85'	N 20° 37' 43" E
5	50.00'	966.85'	N 38° 51' 04" W
6	50.00'	966.85'	N 86° 36' 42" E
7	50.00'	966.85'	S 45° 38' 31" W
8	49.53'	966.85'	S 20° 58' 26" E
9	11.28'	966.85'	S 04° 18' 46" E
10	18.78'	966.85'	S 79° 37' 16" W
11	100.00'	966.85'	S 02° 32' 47" W
12	100.00'	966.85'	S 33° 47' 17" W
13	70.23'	966.85'	S 09° 18' 37" W
14	50.99'	966.85'	N 40° 45' 52" E
15	135.00'	966.85'	S 45° 28' 16" E

This approval in no way releases the owner or contractor of his damage to the downstream properties and liability therefrom and shall not constitute an assumption of liability by the County of Houston for damage caused by construction and/or grading performed under said plans and permits.

10/17/93



Approved
Houston County Planning Commission
Secretary

Health Department Approval Relative to the General Subdivision Lot Layout only... Individual Approval Required for each lot prior to Construction.

Registered Land Surveyor
Houston County Health Department
Date 10-26-93

I certify that the general lot layout shown on this plat has been approved by the Houston County Health Department for development with a 1/4" or county water and individual sewage.

Registered Sanitarian
Houston County Health Department
Date 10-26-93

CERTIFICATE OF FINAL APPROVAL BY COUNTY ENGINEER
I certify that the owner, or his agent, has completed the construction and installation of the streets, drains, utilities and other improvements in accordance with the Regulations of Houston County, Georgia, or has been posted a performance bond or contract check to insure completion as required by County Engineer.

10/27/93
County Engineer

OWNER'S CERTIFICATION
STATE OF GEORGIA, COUNTY OF HOUSTON,
THE UNDERSIGNED CERTIFIED THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAN AND ACCURATELY THIS PLAN AND ALL THEREIN TO BE HIS FREE ACT AND DEED.

10/28/93
DATE

CERTIFICATE OF FINAL APPROVAL
This plat has been submitted to and considered by the Planning Commission of Houston County, Georgia, and is approved for recording in the office of the Clerk of the Superior Court by and in accordance with the provisions of Chapter 223 of the Code of Georgia Annotated.

THE HOUSTON COUNTY PLANNING COMMISSION
Secretary

CERTIFICATION
THE FIELD DATA UPON WHICH THIS PLAN IS BASED HAS A CLOSEST PRECISION OF ONE FOOT IN 100 FEET AND AN ANGULAR ERROR OF 1/300 PER ANGLE POINT, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.

THIS MAP OR PLAN HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 2,222.22 FEET.

THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAN WERE OBTAINED BY USING A 251.3' AND 100' STEEL TAPE.



- NOTES**
1. 13 LOTS IN SUBDIVISION.
 2. 18.78 ACRES IN SUBDIVISION.
 3. ALL STREET RIGHT-OF-WAYS ARE 60'.
 4. 25' RADII ON ALL STREET CORNERS.
 5. ALL EASEMENTS AND DRAINAGE AND UTILITY EASEMENTS, UNLESS OTHERWISE INDICATED.
 6. ALL LOT LINES ARE AT RIGHT ANGLES TO THE STREET, UNLESS OTHERWISE INDICATED.
 7. DISTANCES SHOWN ON CORNER LOTS ARE TO THE INTERSECTION OF PROJECTED STREET RIGHT-OF-WAY LINES.
 8. ALL LOTS ARE SUBJECT TO A 10' MAINTENANCE AND UTILITY EASEMENT.
 9. PLAT PLAN ACQUIRED BY HEALTH DEPARTMENT PRIOR TO PERMIT APPLICATION.



SUBDIVISION

LAKE POINTE PLANTATION
A SECTION OF SOUTH POINTE

SECTION 4 PHASE C
LAND LOTS 185 & 200 10TH DISTRICT
HOUSTON COUNTY GEORGIA

STORY & COMPANY, INC.
2050-F WATSON BOULEVARD
WARNER ROBINS, GA. 31093

SCALE: 1" = 100'
DATE: JULY 12, 1993
DRAWING NO. 89-419-C

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>	<p>No signage</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p>No clients will come to the home. Phone AND internet business</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

Doesn't Comply

4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. No outside storage or display is permitted.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
3. The home business shall not involve group instruction or group assembly of people on the premises.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
6. No outside storage is allowed.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.	N/A	<input type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2271 filed on April 29, 2019, for a Special Exception for the real property described as follows:

LL 200 of the 10th Land District of Houston County, Georgia, Lot 8, Block "D", Section 4, Phase 2 of Lake Pointe Plantation Subdivision, Consisting of 1.29 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**Zoning & Appeals
Recommendation**

		<u>Vote</u>	<u>Approval</u>	<u>Denial</u>	<u>Table</u>
#2274 – David & Jennifer Pollack	Plumbing	Unanimous	X		
#2275 – Cecil & Terri Marcum	Inflatable Rentals	Unanimous	X		
#2276 – Jay & Amy Weatherford	Trim and Siding	Unanimous	X		
#2277 – Kenneth & Tia Pike	Yoga Studio	Unanimous	X		

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the following applications to include any and all stipulations as noted on the Zoning & Appeals recommendation and Section 95 Requirements staff report:

- | | |
|----------------------------------|--------------------|
| #2274 – David & Jennifer Pollack | Plumbing |
| #2275 – Cecil & Terri Marcum | Inflatable Rentals |
| #2276 – Jay & Amy Weatherford | Trim and Siding |
| #2277 – Kenneth & Tia Pike | Yoga Studio |

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/~~VARIANCE~~
HOUSTON COUNTY**

Application No. 2274

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

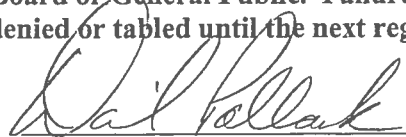
1. Name of Applicant David and Jennifer Pollack
2. Applicant's Phone Number 478-919-1405
3. Applicant's Mailing Address 407 Aspen Court Warner Robins, GA 31093
4. Property Description LL 134, 5th Land District of Houston County, Georgia, Lot 19, Block "B" of Heritage Hills Subdivision, consisting of 0.63 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation
for a Plumbing Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

5/14/19
Date


Applicant

Application # 2274

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: May 14, 2019

Date of Notice in Newspaper: June 5 & 12, 2019

Date of Notice being posted on the property: June 7, 2019

Date of Public Hearing: June 24, 2019

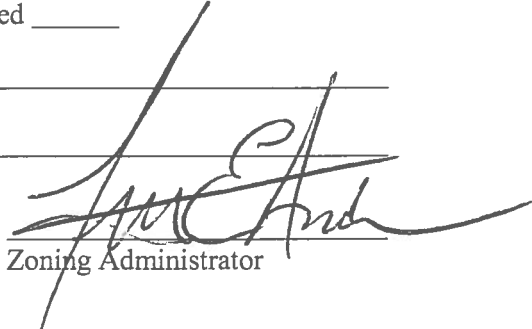
Fee Paid: \$100.00 Receipt # 41628

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

June 24, 2019
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: July 2, 2019

Date of Notice in Newspaper: June 5 & 12, 2019

Date of Public Hearing: July 2, 2019

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

_____ Date

_____ Clerk

Recorded October 5, 1981

23/286

23/286

FILED
HOUSTON COUNTY
1981 OCT -2 PM 2:28
CLERK SUPERVISOR COURT

MAX B. ASBELL &
KENNETH E. GREER SUB.

I1A

I1B

Owner's Certification

State of Georgia, County of Houston.

The undersigned certifies that he is the owner of the land shown on this plan and acknowledges this plan and allotment to be his free act and deed and dedicates to public use forever all or any sidewalks or indicated on this plan or streets, alleys, easements, or easements.

23-286

Signature
Owner's Name

CURVILINEAR LOT INFORMATION					
LINE NO.	DELTA	RADIUS	ARC	CHORD	BEARING
1	22°10'16"	347.48'	134.48'	133.82'	N10°16'32"E
2	22°15'36"	347.48'	135.00'	134.15'	N32°29'28"E
3	08°53'54"	347.48'	41.84'	41.81'	N47°04'15"E
4	30°47'58"	90.00'	44.32'	42.89'	N29°07'07"E
5	129°12'02"	90.00'	12.75'	90.35'	N64°52'48"W
6	80°00'00"	90.00'	92.36'	90.00'	S20°31'10"W
7	80°00'00"	90.00'	92.36'	90.00'	S20°31'10"W
8	08°00'12"	397.48'	38.82'	35.48'	S46°31'04"W
9	19°27'38"	397.48'	135.00'	134.35'	S32°47'10"W
10	18°38'15"	397.48'	115.34'	115.13'	S07°31'01"W
11	18°38'05"	278.00'	89.44'	89.05'	S67°13'57"W
12	28°19'17"	278.00'	135.93'	134.58'	S37°45'16"W
13	08°26'18"	278.00'	40.50'	40.48'	N19°22'30"W
14	14°52'34"	278.00'	71.40'	71.20'	N07°43'05"W
15	13°51'47"	228.00'	84.44'	84.31'	N63°37'06"W
16	35°02'56"	228.00'	137.64'	135.50'	N33°09'44"W
17	40°31'50"	228.00'	41.32'	41.28'	N18°22'37"W
18	10°50'00"	228.00'	42.95'	42.49'	N08°41'23"W
19	15°49'34"	278.00'	78.98'	75.72'	N41°42'24"E
20	18°44'59"	278.00'	90.00'	89.80'	N34°51'08"E
21	10°50'00"	278.00'	90.92'	90.85'	N44°50'12"E
22	82°00'00"	90.00'	92.36'	90.00'	N74°33'00"E
23	78°22'49"	90.00'	88.40'	83.18'	N68°20'30"E
24	71°37'11"	90.00'	82.50'	58.51'	N08°39'25"W
25	71°37'11"	90.00'	82.50'	58.51'	N10°16'32"E
26	18°22'49"	90.00'	18.04'	15.97'	S83°43'29"W
27	18°53'57"	228.00'	89.85'	84.82'	S32°48'10"W
28	28°37'21"	228.00'	112.40'	111.24'	S28°24'32"W

CENTERLINE CURVE DATA				
CURVE NO.	DELTA	RADIUS	ARC	TANGENT
1	31°15'46"	572.48	333.69	178.98
2	70°16'11"	250.00	308.81	179.83
3	42°11'12"	250.00	187.16	104.03

NOTES:

- DISTANCES, AS SHOWN ON CORNER LOTS, ARE TO THE INTERSECTION OF PROJECTED STREET RIGHT-OF-WAY LINES.
- IRON PINS SET ON ALL LOT CORNERS.
- 25' RADIUS ON ALL STREET CORNERS.
- ALL LOT LINES ARE AT RIGHT ANGLES TO STREET LINES UNLESS OTHERWISE INDICATED.
- ALL EASEMENTS ARE FOR DRAINAGE & UTILITIES UNLESS OTHERWISE INDICATED.
- MINIMUM 30' BUILDING LINE ON ALL STREETS.
- ① DENOTES LOT NUMBERS.
- Ⓐ DENOTES BLOCK NUMBERS.
- ② DENOTES REFERENCE NUMBER FOR CENTERLINE CURVE DATA.
- Ⓐ DENOTES REFERENCE NUMBER FOR CURVILINEAR LOT DATA.
- (16,853) DENOTES SQUARE FEET IN LOTS.

CERTIFICATE OF FINAL APPROVAL BY COUNTY ENGINEER

I certify that the owner, or his agent, has completed the construction and maintenance of the streets, creeks, ditches, and other improvements in accordance with the Regulations of the State of Georgia, or has posted a performance bond or casher's check in lieu thereof.

7/30/81 *James M. Anderson*
Date Engineer

I certify that the general lot layout shown on this plan has been approved by the Houston County Health Department for development with *residential*.

Signature
Date Houston County Health Department

CERTIFICATE OF FINAL APPROVAL

This plan has been submitted to and approved by the Planning Commission of Houston County, Georgia, and is approved for recording in the office of the Clerk of the Superior Court by said commission, dated this 14th day of October, 1981.

THE HOUSTON COUNTY PLANNING COMMISSION
Signature

A plot plan on Lot 4A will be required prior to the issuing of any building permits. This plan must show the location of any permanent structures in relation to the 100 year flood plain.

Signature

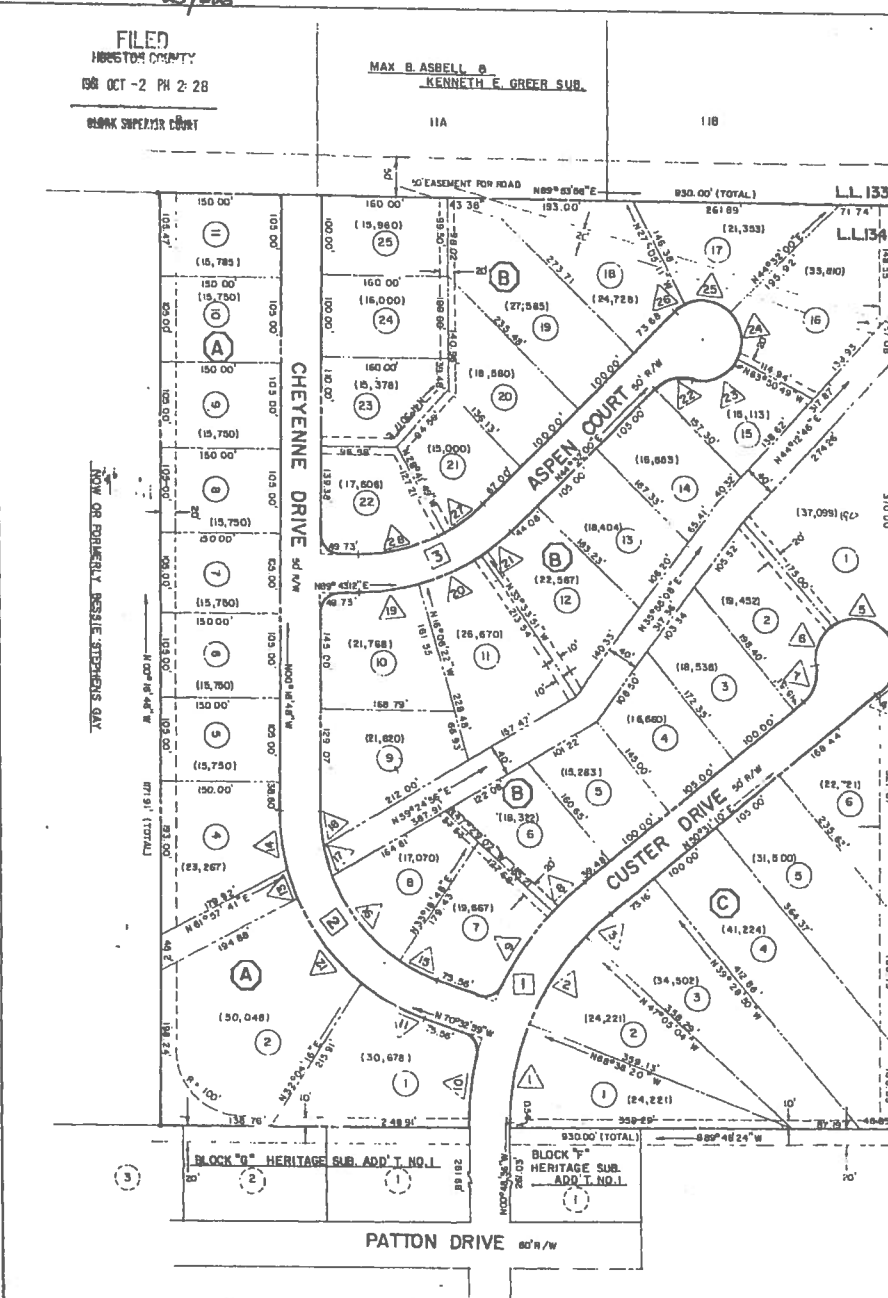
REVISED APRIL 29, 1981. LOTS 1 & 2 BLOCK "A" RESUBDIVIDED

SUBDIVISION

HERITAGE HILLS

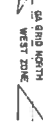
IN L.L.134 FIFTH DISTRICT
HOUSTON CO. GEORGIA
MARCH 27, 1981 SCALE 1" = 100'

WADDLE & CO.
104 MEADOWBRIDGE DR WARNER ROBINS, GA
31257-81



NEW OR EXISTING EASEMENTS, STEPHENS' GAT.

LOW OR EXISTING EASEMENTS, STEPHENS' GAT.



Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>	<p><i>No signage</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p><i>No customers will come to the home.</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. No outside storage or display is permitted.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
<p>1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. The home business shall not involve group instruction or group assembly of people on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>6. No outside storage is allowed.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2274 filed on **May 14, 2019**, for a **Special Exception** for the real property described as follows:

LL 134 of the 5th Land District of Houston County, Georgia, Lot 19, Block "B" of Heritage Hills Subdivision, Consisting of 0.63 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/~~VARIANCE~~
HOUSTON COUNTY**

Application No. 2275

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

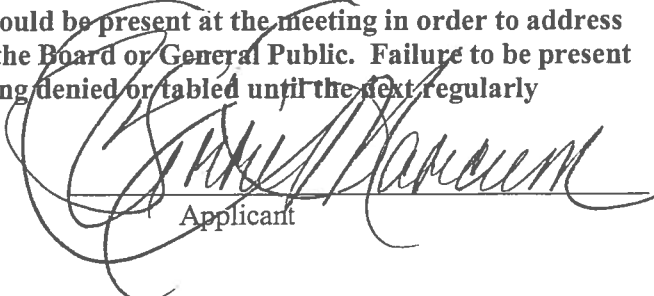
1. Name of Applicant Cecil and Terri Marcum
2. Applicant's Phone Number 478-714-4179
3. Applicant's Mailing Address 1617 S. Houston Lake Road Kathleen, GA 31047
4. Property Description LL 167 & 186, 10th Land District of Houston County, Georgia, as shown on a plat of survey for David E. Muench, consisting of 1.67 Acres
5. Existing Use Residential
6. Present Zoning District R-AG
7. Proposed Use Special Exception for a Home Occupation for an Inflatable Rentals Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

5/20/19
Date


Applicant

Application # 2275

**For Official Use Only
(Zoning and Appeals Commission)**

Houston County Zoning and Appeals Commission

Date Filed: May 20, 2019

Date of Notice in Newspaper: June 5 & 12, 2019

Date of Notice being posted on the property: June 7, 2019

Date of Public Hearing: June 24, 2019

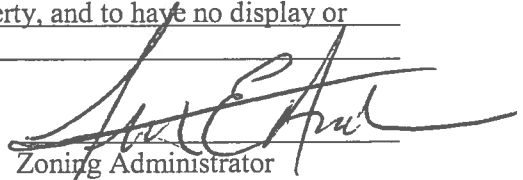
Fee Paid: \$100.00 Receipt # 41629

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously, with the condition to allow the use of a 6 ft. x 16 ft. open trailer for the business to be stored at the back of the property, and to have no display or maintenance of inflatables to be done in the front yard.

June 24, 2019
Date


Zoning Administrator

**For Official Use Only
(Houston County Board of Commission)**

Date of Recommendation Received: July 2, 2019

Date of Notice in Newspaper: June 5 & 12, 2019

Date of Public Hearing: July 2, 2019

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

Date

Clerk

Pl. R. Jones

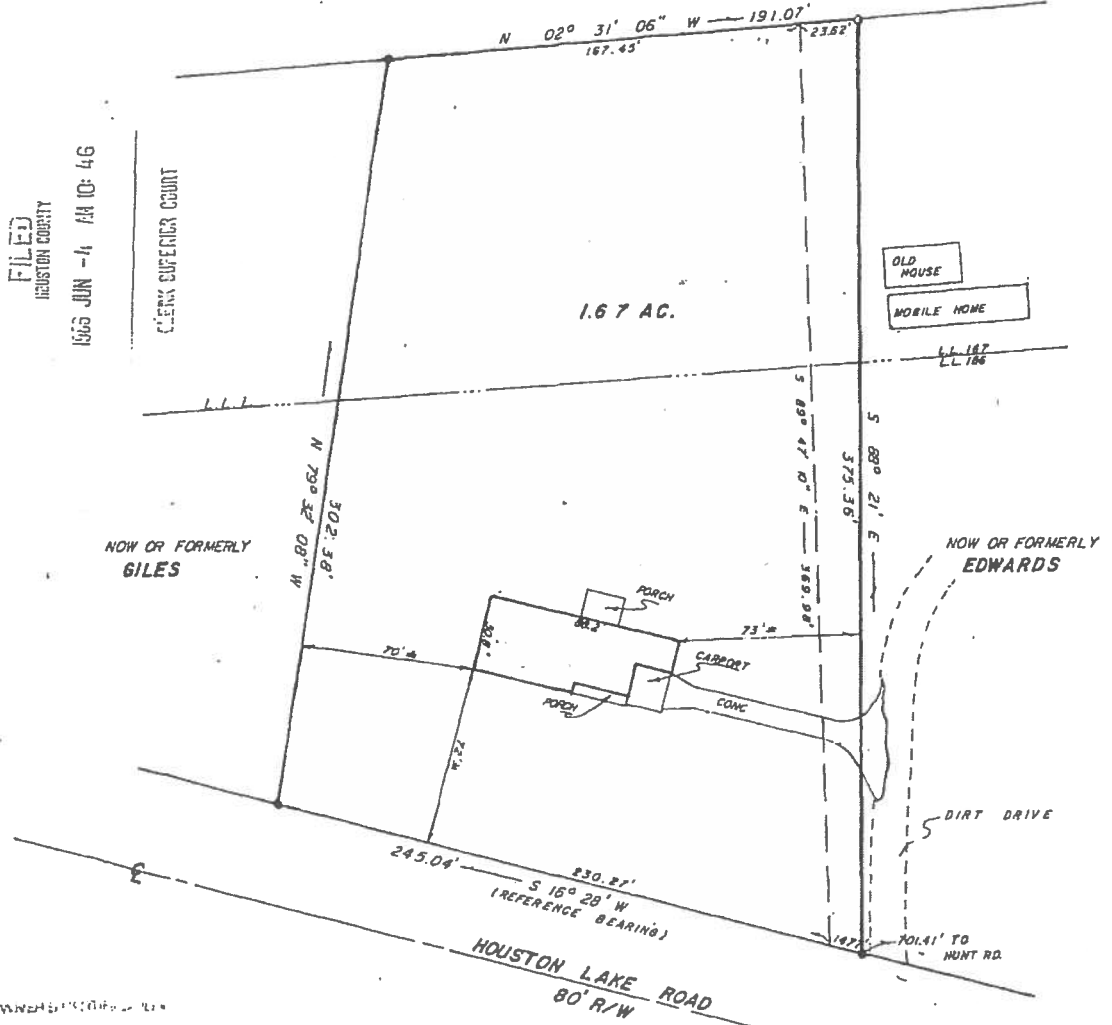


Doc ID: 006850130001 Type: PLA
 Filed: 06/04/1986 at 10:48:00 AM
 Fee Amt: Page 1 of 1
 Houston, Ga. Clark Superior Court
 Carolyn V. Sullivan Clerk
 BK 30 pg 87

CENTRAL
 THE STATE OF GEORGIA
 CLERK SUPERIOR COURT
 HUNTSVILLE DISTRICT

349000
 NOW OR FORMERLY
 HUNT

FILED
 HOUSTON COUNTY
 1986 JUN -4 AM 10:46



STATE OF GEORGIA
 THE UNDERSIGNED CLERK OF THE COURT
 SHOWN ON THIS MAP AS BEING THE CLERK OF THE COURT
 TO BE AS FREE AS THE DEED

27 May 86
 27 May 86

Approved
 5/28/86
 Houston County Planning Commission
 Secretary

● IRON PIN FOUND
 ○ IRON PIN SET

[Handwritten signature]

SURVEY	
FOR	
DAVID E. MUENCH	
LAND LOTS 167B 186	TENTH DISTRICT
HOUSTON COUNTY	GEORGIA
MAY 14, 1986	SCALE: 1" = 50'
STORY SURVEYING CO.	
1435-B WATSON BLVD. WARNER ROBINS, GA.	

MICROFILMED

Requirements - Section 95	Comments	Complies	Doesn't Comply
1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.	No signage	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.		<input checked="" type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. No outside storage or display is permitted.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
<p>1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. The home business shall not involve group instruction or group assembly of people on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>6. No outside storage is allowed.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.</p>	<p>No maintenance of INFLATABLES IN FRONT YARD. REAR YARD ONLY</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.</p>	<p>A 6FT x 16FT open trailer will be used AND stored in the REAR YARD</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2275 filed on **May 20, 2019**, for a **Special Exception** for the real property described as follows:

LL 167 & 186 of the 10th Land District of Houston County, Georgia, as shown on a plat of survey for David E. Muench, Consisting of 1.67 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2276

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Jay and Amy Weatherford
2. Applicant's Phone Number 478-397-5225
3. Applicant's Mailing Address 161 Bear Branch Road Kathleen, GA 31047
4. Property Description LL 237, 10th Land District of Houston County, Georgia, Lot 4 as shown on a plat of survey for John H. Lucas, consisting of 3.30 Acres
5. Existing Use Residential
6. Present Zoning District R-AG
7. Proposed Use Special Exception for a Home Occupation
for a Trim and Siding Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

5-24-19
Date

Amy Weatherford
Applicant

Application # 2276

**For Official Use Only
(Zoning and Appeals Commission)**

Houston County Zoning and Appeals Commission

Date Filed: May 24, 2019

Date of Notice in Newspaper: June 5 & 12, 2019

Date of Notice being posted on the property: June 7, 2019

Date of Public Hearing: June 24, 2019

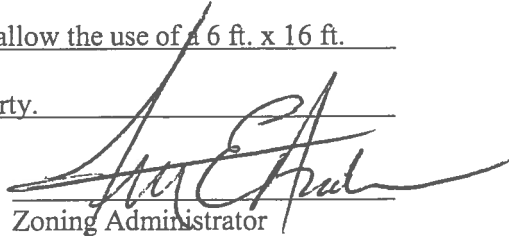
Fee Paid: \$100.00 Receipt # 41631

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously, with the condition to allow the use of a 6 ft. x 16 ft.
open trailer for the business to be stored at the back of the property.

June 24, 2019
Date


Zoning Administrator

**For Official Use Only
(Houston County Board of Commission)**

Date of Recommendation Received: July 2, 2019

Date of Notice in Newspaper: June 5 & 12, 2019

Date of Public Hearing: July 2, 2019

Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

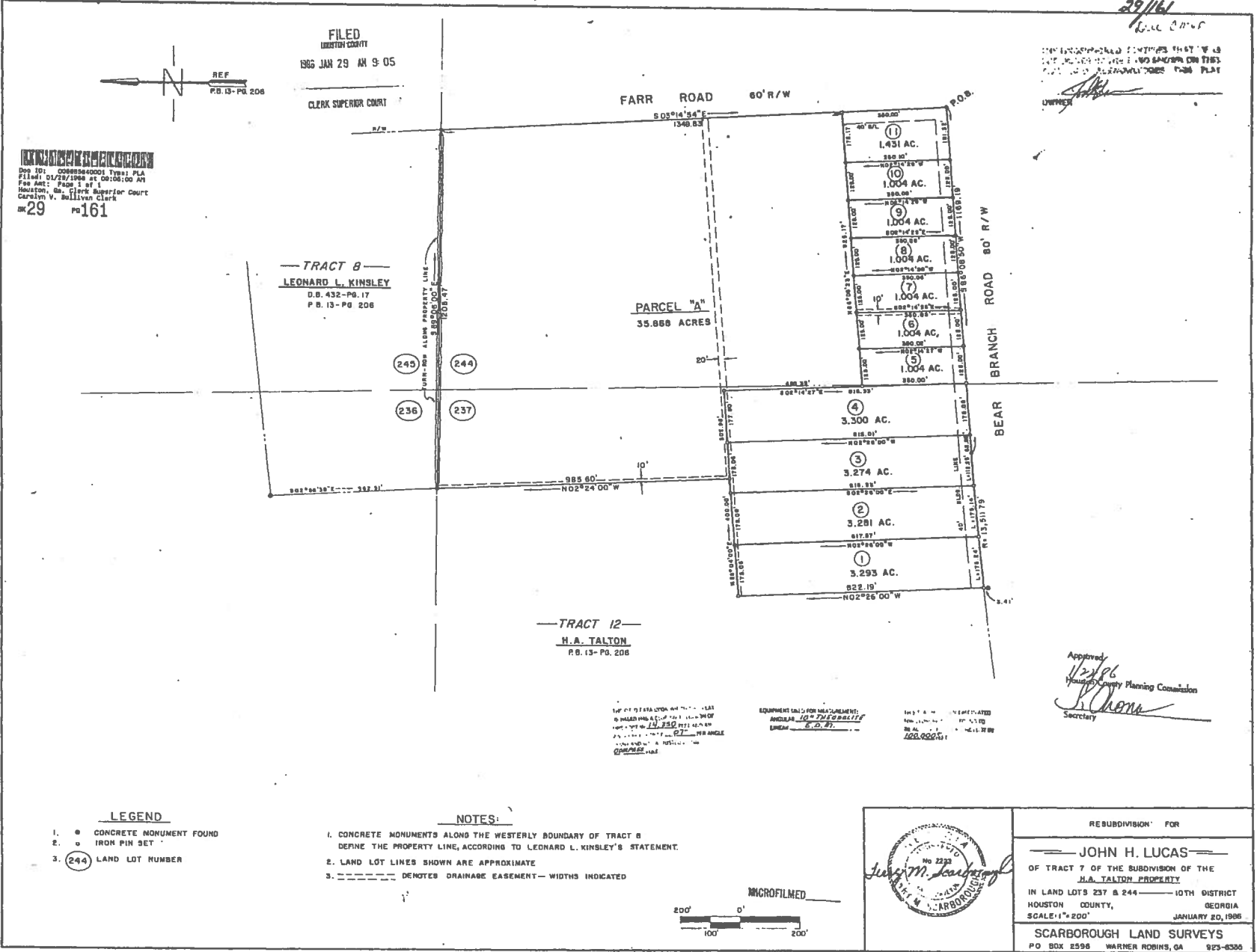
Date

Clerk

Recorded Feb 3, 1986

29/161

29/161
Will Case



Doc ID: C088840001 Tract: PLA
Filed: 01/29/1986 at 09:10:00 AM
File Amt: Page 1 of 1
Houston, Co., Clerk Superior Court
Carolyn V. Sullivan Clark
#29 pg 161

FILED
HOUSTON COUNTY
1986 JAN 29 AM 9:05
CLERK SUPERIOR COURT

THE UNDERSIGNED CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORDS FILED IN THIS OFFICE.
[Signature]
CLERK

TRACT B
LEONARD L. KINSLEY
D.B. 432-PG. 17
P.B. 13-PG. 206

PARCEL "A"
35.866 ACRES

TRACT 12
H.A. TALTON
P.B. 13-PG. 206

Approved
1/27/86
Houston County Planning Commission
[Signature]
Secretary

LEGEND

- 1. ● CONCRETE MONUMENT FOUND
- 2. ○ IRON PIN SET
- 3. (244) LAND LOT NUMBER

NOTES:

- 1. CONCRETE MONUMENTS ALONG THE WESTERLY BOUNDARY OF TRACT B DEFINE THE PROPERTY LINE, ACCORDING TO LEONARD L. KINSLEY'S STATEMENT.
- 2. LAND LOT LINES SHOWN ARE APPROXIMATE
- 3. - - - - - DENOTES DRAINAGE EASEMENT - WIDTHS INDICATED



RESUBDIVISION FOR	
JOHN H. LUCAS	
OF TRACT 7 OF THE SUBDIVISION OF THE H.A. TALTON PROPERTY	
IN LAND LOTS 237 & 244	10TH DISTRICT
HOUSTON COUNTY, GEORGIA	JANUARY 20, 1986
SCALE: 1" = 200'	
SCARBOROUGH LAND SURVEYS	
P.O. BOX 2598 WARNER ROBINS, GA 30273-0598	

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. No outside storage or display is permitted.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
<p>1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. The home business shall not involve group instruction or group assembly of people on the premises.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>6. No outside storage is allowed.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.</p>	<p>A 6ft x 16ft open trailer will be used for the business.</p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

Doesn't Comply

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>	<p><i>No signage</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p><i>No clients will come to the home</i></p>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2276 filed on **May 24, 2019**, for a **Special Exception** for the real property described as follows:

LL 237 of the 10th Land District of Houston County, Georgia, Lot 4 as shown on a plat of survey for John H. Lucas, Consisting of 3.30 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

Note 1: Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.

Note 2: Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.

Note 3: Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.

Note 4: Member of the family - spouse, mother, father, brother, sister, son, or daughter.

**APPLICATION FOR ~~RE-ZONING~~/SPECIAL EXCEPTION/VARIANCE
HOUSTON COUNTY**

Application No. 2277

The undersigned owner(s) of the following legally described property hereby request the consideration of change in zoning district classification or use as specified below:

1. Name of Applicant Kenneth and Tia Pike
2. Applicant's Phone Number 478-397-0728
3. Applicant's Mailing Address 100 Waterfront Way Warner Robins, GA 31093
4. Property Description LL 159, 5th Land District of Houston County, Georgia, Lot 12, Block "A", Extension 1, Phase 1 of Pike Acres Subdivision, as shown on a plat of survey for Joseph L. Pike & Carolyn S. Pike, consisting of 0.56 Acres
5. Existing Use Residential
6. Present Zoning District R-1
7. Proposed Use Special Exception for a Home Occupation for a Yoga Studio Business
8. Proposed Zoning District Same
9. Supporting Information: Attach the following item to the application:
 - A. Surveyed plat of the property and easements.
10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes () No (X). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

5-28-19

Date

Tia Pike

Applicant

Application # 2277

For Official Use Only
(Zoning and Appeals Commission)

Houston County Zoning and Appeals Commission

Date Filed: May 28, 2019

Date of Notice in Newspaper: June 5 & 12, 2019

Date of Notice being posted on the property: June 7, 2019

Date of Public Hearing: June 24, 2019

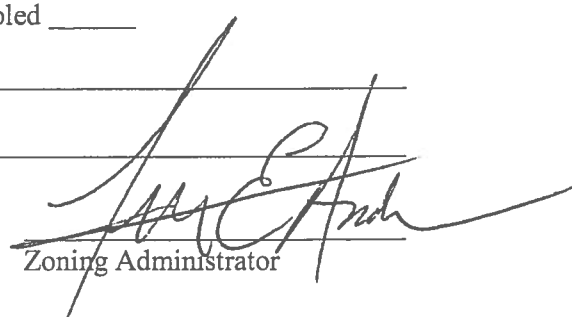
Fee Paid: \$100.00 Receipt # 41632

Recommendation of Board of Zoning & Appeals:

Approval X Denial _____ Tabled _____

Comments: Approved unanimously.

June 24, 2019
Date


Zoning Administrator

For Official Use Only
(Houston County Board of Commission)

Date of Recommendation Received: July 2, 2019

Date of Notice in Newspaper: June 5 & 12, 2019

Date of Public Hearing: July 2, 2019

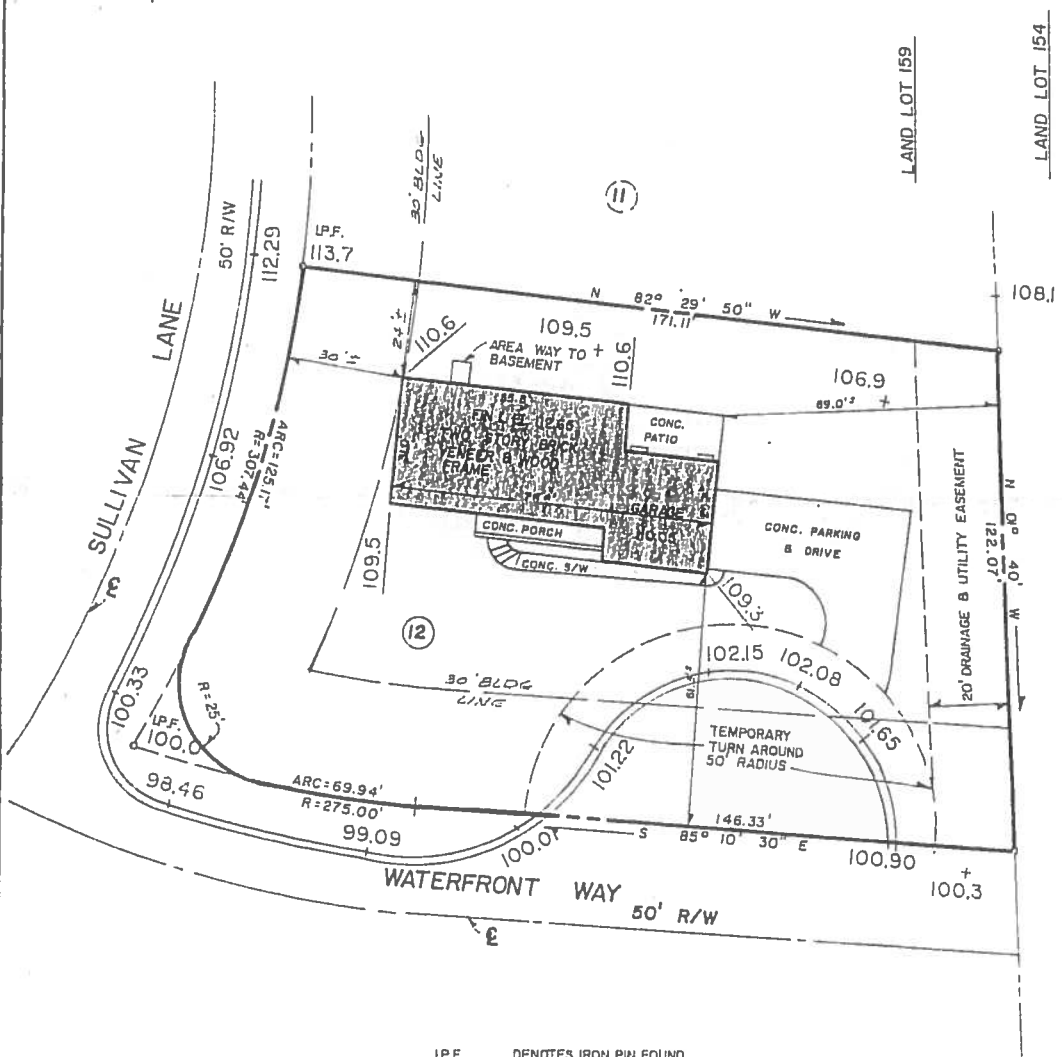
Action by Houston County Commissioners:

Approval _____ Denied _____ Tabled _____

Comments: _____

Date

Clerk



LP.F. DENOTES IRON PIN FOUND



IN MY OPINION, THIS PROPERTY IS NOT IN A FLOOD HAZARD AREA.

Theodore W. Waddle, Jr.

I CERTIFY THAT THE PROPERTY LINES ARE CORRECT AS PLATTED. THERE ARE NO ENCROACHMENTS, EASEMENTS, PARTY WALLS, OR BUILDING PROJECTIONS EXCEPT AS SHOWN.

Theodore W. Waddle, Jr.
REG. LAND SURVEYOR



PROPERTY PLAT
FOR
JOSEPH L. PIKE & CAROLYN S. PIKE
LOT 12 EXT. 1 PHASE 1 BLOCK "A"
PIKE ACRES SUBDIVISION
IN LAND LOT 159 5TH DISTRICT
HOUSTON CO. GEORGIA
MARCH 27, 1992 SCALE 1"=30'
WADDLE & COMPANY
104 MEADOWRIDGE DR. WARNER ROBBS, GA.

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

<p>1. The applicant must be the owner of the property on which the home occupation is to be located, or must have written approval of the owner of the property if the applicant is a tenant.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>2. The home occupations shall be operated only by the members of the family residing on the premises and no article or service shall be sold or offered for sale except as may be produced by the members of the immediate family residing on the premises.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>3. The home occupation shall be restricted to the main building only and shall not occupy more than twenty-five (25%) percent of the floor area within said building.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>4. The home occupation shall not generate excessive traffic or produce obnoxious odors, glare, noise, vibration, electrical disturbance, or radio-activity or other condition that will be a nuisance to the surrounding area.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>5. Any business sign placed on the premises shall not be larger than two (2) square feet in sign area, unlighted and fixed to the wall of the principal dwelling.</p>		<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>Home Office uses shall be limited to professional and routine office, clerical, computer, bookkeeping, broker or similar procedures which can be conducted within a residence. A home office may also be maintained for a business conducted away from home, as long as the home office complies with all other requirements.</p>			
<p>1. Home offices shall not include any business which involves the sale, manufacture, repair or assembly of merchandise on the premises, or the storage of inventory, raw materials, equipment or other materials to be used in the business.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Home offices shall not include any business requiring regular access by the public, including but not limited to customers, clients or vendors, patients, etc.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. Home offices shall be limited to no more than twenty-five percent (25%) of the floor area within said building. The proposed size of the home business shall be specified at the time of application.</p>	<p>N/A</p>	<input type="checkbox"/>	<input type="checkbox"/>

Requirements - Section 95

Comments

Complies

**Doesn't
Comply**

4. There will be no changes which would alter the character of the dwelling or reveal from the exterior that the dwelling is being used in part for other than residential purposes.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
5. No outside storage or display is permitted.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
<p>Home Businesses are small offices, or small-scale retail or service businesses which are clearly incidental and secondary to the use of the dwelling for residential dwelling purposes, and must comply with the following standards:</p>			
1. Home businesses may include, but are not limited to, one chair beauty shop or barber shops, minor repair shops, home day care or retail sale of goods or services produced on the premises.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Home businesses shall not include the repair and/or maintenance of motor vehicles, large scale manufacturing, cabinet or furniture shops or any use which will create noise, noxious odors or any hazard that may endanger the health, safety, or welfare of the neighborhood.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. The home business shall not involve group instruction or group assembly of people on the premises.	Only six people MAX. per class	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. The dwelling must be the bona fide residence of the principal practitioner at the time of the application, and if approved, the home business shall be valid only as long as the principal practitioner resides in the dwelling, is conducting business and has a current business certificate.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. The portion of the residence in which the business is conducted shall be completely enclosed in a manner that the business is not visible from the surrounding property.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. No outside storage is allowed.		<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. The Board of Zoning Appeals may place any reasonable conditions on the application deemed necessary to insure the orderly operation of the proposed business and its compatibility with the surrounding properties.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
8. The principal practitioner shall be permitted to park one commercial vehicle in the approved parking area. The commercial vehicle is limited to a passenger car, van or light truck of up to one-ton carrying capacity.	N/A	<input type="checkbox"/>	<input type="checkbox"/>
9. Any utility trailer needed for the orderly operation of the business must be specifically requested and approved by the Board of Zoning Appeals. The request must include the proposed use and size of the trailer.	N/A	<input type="checkbox"/>	<input type="checkbox"/>

DISCLOSURE OF FINANCIAL INTERESTS

(Required by Title 36, Chapter 67A, Official Code of Georgia Annotated)

Reference: Application #2277 filed on **May 28, 2019**, for a **Special Exception** for the real property described as follows:

LL 159 of the 5th Land District of Houston County, Georgia, Lot 12, Block "A", Extension 1, Phase 1 of Pike Acres Subdivision, as shown on a plat of survey for Joseph L. Pike & Carolyn S. Pike, Consisting of 0.56 Acres

The undersigned official of Houston County, Georgia, has a property interest (Note 2), in said property as follows: yes _____ no _____

The undersigned official of Houston County, Georgia, has a financial interest (Note 3), in a business entity (Note 1), which has a property interest in said property, which financial interest is as follows:

The undersigned official of Houston County, Georgia, has a member of the family (Note 4) having a property interest in said property or a financial interest in a business entity which has a property interest in said property, which family member and property interest is as follows:

I hereby depose and say that all statements herein are true, correct, and complete to the best of my knowledge and belief.

Signature of Official

-
- Note 1:** Business Entity – Corporation, partnership, limited partnership, firm, enterprise, Franchise, association, or trust.
 - Note 2:** Property Interest – Direct or Indirect ownership, including any percentage of Ownership less than total ownership.
 - Note 3:** Financial Interest – all direct ownership interests of the total assets or capital Stock of a business entity where such ownership interest is 10 percent or more.
 - Note 4:** Member of the family - spouse, mother, father, brother, sister, son, or daughter.

This request from the Superior Court Accountability Court is to renew contracts with NAMI of Central GA and Infinite Health Wellness, LLC to provide services covered under the current grant program.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker signing a contract for services with NAMI of Central Georgia to provide transportation services for participants of the Houston County Accountability Court; and, to sign contracts with both NAMI of Central Georgia and Infinite Health Wellness, LLC to provide therapeutic counseling services and healthcare education for participants of the Houston County Accountability Court. Each of the contract terms will be effective July 1, 2019 and terminate June 30, 2020.

MEMORANDUM OF AGREEMENT

STATE OF GEORGIA

HOUSTON COUNTY

THIS AGREEMENT is made and entered into this 15th day of June 20 19, by and between Houston County, Georgia, a political subdivision of the State of Georgia ("County") and NAMI of Central Georgia ("Contractor").

WITNESSETH:

WHEREAS, Houston County wishes to engage the services of NAMI of Central Georgia (Contractor), for the purposes and during the time set out below; and,

WHEREAS, Houston County has the power and authority to utilize independent contractors in order to provide professional services.

NOW, THEREFORE, in consideration of the mutual covenants and obligations herein contained, the parties hereby agree as follows:

1. Designation of Contractor. Said Contractor represents that they are qualified to perform the duties of Therapeutic Counseling Services and Healthcare Education.
2. Services Provided by Contractor. Contractor shall provide services agreed to by Houston County and the Contractor in cooperation with program staff. The services to be provided by the Contractor shall include, but are not limited to, the following:

NAMI OF CENTRAL GEORGIA agrees to:

hereunder. Further, Contractor agrees to release, indemnify and hold harmless Houston County and each of its staff members, employees, officers, directors, agents and representatives (“Indemnitees”) from and against all claims, suits, actions, liability, losses, damages, costs, charges, expenses, judgements, and settlements caused or alleged to be caused in whole or in part by any act or omission by Houston County or by any act or omission by any Indemnitee arising out of contractor’s provision of services as set forth in the Agreement.

4. Compensation. Houston County shall pay to NAMI of Central Georgia a sum not to exceed \$50.00 for a participant’s intake appointment. Houston County shall pay a sum not to exceed \$70.00 per class offered per participant, unless 6 or more participants attend class. If 6 or more participants attend class, the price of each class is \$50.00 per participant. Contractor agrees to provide appropriately itemized statements rendering such services on a bi-weekly basis, and payment shall be made by Houston County promptly thereafter according to its schedule for payment of bills.
5. Duration of Contract. This contract may be terminated by either party for any reason by giving thirty (30) days written notice of termination to the other party. Unless terminated by either party in the manner provided above, the duration of this contract will be for the period of July 1, 2019 to June 30, 2020.
6. Entire Agreement. This Agreement constitutes the entire agreement of the parties and is intended as a complete and exclusive statement of the promises, representation, negotiations, discussions and agreements that have been made in connection with the subject matter hereof. No modifications or amendments to the Agreement shall be

binding upon the parties hereto. All prior negotiations, agreements, and understandings with respect to the subject matter of this Agreement are superseded hereby.

7. Grounds for Termination. Paragraph 5 herein notwithstanding, commission of any of the below listed offenses by Contractor may result in immediate termination of this Contract:

- a) Arrest for a felony offense.
- b) Arrest and conviction for a misdemeanor offense which involves substance abuse.
- c) Acts involving moral turpitude.
- d) Fraternalization outside the professional context with any participant of the Program.
- e) Conduct detrimental to the goals of the Program in the sole discretion of the Superior Court.
- f) Inability to provide contracted services.

IN WITNESS WHEREOF, these parties have caused this agreement to be executed the day and year first above written.

CONTRACTOR

BY: Paul V. King

WITNESS: Katunilban

HOUSTON COUNTY, GEORGIA

BY: _____

Chairman, Houston County Board of Commissioners

CONTRACT FOR SERVICES

STATE OF GEORGIA

HOUSTON COUNTY

THIS AGREEMENT is made and entered into this 18th day of JUNE 2019, by and between Houston County, Georgia, a political subdivision of the State of Georgia ("County") and NAMI of Central Georgia ("Contractor").

WITNESSETH:

WHEREAS, Houston County wishes to engage the services of NAMI of Central Georgia (Contractor), for the purposes and during the time set out below; and,

WHEREAS, Houston County has the power and authority to utilize independent contractors in order to provide professional services.

NOW, THEREFORE, in consideration of the mutual covenants and obligations herein contained, the parties hereby agree as follows:

1. Designation of Contractor. Said Contractor represents that he is qualified to perform the duties of Accountability Court Transportation Provider for the Houston County Accountability Court.

2. Services Provided by Contractor. Contractor shall provide services agreed to by Houston County and the Contractor in cooperation with program staff. The services to be provided by the Contractor shall include, but are not limited to, the following:

agrees to:

- a) Provide transportation to drug tests, court dates and other

appointments for assigned participants in the judicially supervised accountability program;

- b) Attend treatment meetings and/or court hearings if requested;
- c) Contact Accountability Court staff if any problems occur during any said transport;
- d) May perform other duties as required by the Accountability Coordinator.
- e) Provide proof of Auto Insurance on driven vehicle as requested by the Accountability Court.

3. Classification of Contractor. The relationship between Houston County and Contractor shall be that of an independent contractor. Nothing in this Agreement is intended nor shall it be construed to create an agency relationship, an employer-employee relationship, or a joint venture relationship between Contractor and Houston County, nor between Contractor and the State of Georgia merit System or the Superior Courts of the Houston Judicial Circuit. Contractor shall not be considered an affiliate of the State of Georgia, Houston County, or the Superior Courts of the Houston Judicial Circuit. As such, Houston County shall not be liable or responsible for any acts and/or omissions of Contractor with respect to the services to be provided by Contractor hereunder. Further, Contractor agrees to release, indemnify and hold harmless Houston County and each of its staff members, employees, officers, directors, agents and representatives ("Indemnitees") from and against all claims, suits, actions, liability, losses, damages, costs, charges, expenses, judgments, and settlements

caused or alleged to be caused in whole or in part by any act or omission by Houston County or by any act or omission by any Indemnitee arising out of contractor's provision of services as set forth in this Agreement.

4. Compensation. Houston County shall pay to a sum not to exceed **\$30.00** per hour in exchange for their professional services. Contractor agrees to provide appropriately itemized statements documenting such services on a bi-weekly basis, and payment shall be made by Houston County promptly thereafter according to its schedule for the payment of the bills.

5. Duration of Contract. This contract may be terminated by either party for any reason by giving thirty (30) days written notice of termination to the other party. Unless terminated by either party in the manner provided above, the duration of this contract will be for the period of July 1, 2019 until June 30, 2020.

6. Entire Agreement. This Agreement constitutes the entire agreement of the parties and is intended as a complete and exclusive statement of the promises, representations, negotiations, discussions and agreements that have been made in connection with the subject matter hereof. No modifications or amendments to the Agreement shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto. All prior negotiations, agreements, and understandings with respect to the subject matter of this Agreement are superseded hereby.

7. Grounds for Termination. Paragraph 5 herein notwithstanding, commission of any of the below listed offenses by Contractor may result in immediate termination of this Contract:

- a) Arrest for a felony offense.
- b) Arrest and conviction for a misdemeanor offense which involves substance abuse.
- c) Acts involving moral turpitude.
- d) Fraternalization outside the professional context with any participant of the Program.
- e) Conduct detrimental to the goals of the Program in the sole discretion of the Superior Court.

IN WITNESS WHEREOF, these parties have caused this agreement to be executed the day and year first above written.

CONTRACTOR

BY: Paul V. Kautz

HOUSTON COUNTY, GEORGIA

BY: _____

Chairman, Houston County Board of Commissioners

MEMORANDUM OF AGREEMENT

STATE OF GEORGIA

HOUSTON COUNTY

THIS AGREEMENT is made and entered into this 13 day of June 2019, by and between Houston County, Georgia, a political subdivision of the State of Georgia ("County") and Infinite Health Wellness LLC ("Contractor").

WITNESSETH:

WHEREAS, Houston County wishes to engage the services of Infinite Health Wellness LLC (Contractor), for the purposes and during the time set out below; and,

WHEREAS, Houston County has the power and authority to utilize independent contractors in order to provide professional services.

NOW, THEREFORE, in consideration of the mutual covenants and obligations herein contained, the parties hereby agree as follows:

1. Designation of Contractor. Said Contractor represents that they are qualified to perform the duties of Therapeutic Individual and Group Counseling Services, Healthcare Education, Clinical Evaluations and Recommendations.
2. Services Provided by Contractor. Contractor shall provide services agreed to by Houston County and the Contractor in cooperation with program staff. The services to be provided by the Contractor shall include, but are not limited to, the following:

INIFINITE HEALTH WELLNESS LLC agrees to:

- a) Within 7 business days of a referral to the Mental Health Court conduct a clinical evaluation by a licensed counselor using multiple screening tools (TCU DS-II, CMHS for Men or Women as appropriate, and a clinical interview that addresses mental health and substance abuse issues) to rule in/out the presence of a severe and persistent mental illness.
- b) Attend treatment team meeting as needed and participate in eligibility and compliance reviews, with the goal of maximizing participation and outcomes.
- c) Provide appropriate counseling services to include but not limited to: Individual Therapy, Seeking Safety, Trauma Recovery Empowerment Model, Motivational Interviewing Cognitive Behavioral Intervention for Substance Use, Moral Reconciliation Therapy, and Moral Reconciliation Therapy (Trauma Focused).
- d) Each participant shall be placed into the Motivational Interviewing group within 5 business days of entering into the program.
- e) Provide gender specific treatment if necessary.
- f) Provide Mental Health Court Coordinator weekly updates on each participant's attendance at appointments, compliance with treatment recommendations progress and current medication and medication compliance. Such updates shall be entered in the web based case management system utilized by the court.
- g) Appear in court and treatment team meetings as needed.
- h) Other duties as required by the Mental Health Court Coordinator or Judge Katherine K. Lumsden.

3. Classification of Contractor. The relationship between Houston County and Contractor shall be that of an independent contractor. Nothing in this Agreement is intended nor

shall it be construed to create an agency relationship, an employer-employee relationship, or a joint venture relationship between Contractor and Houston County, nor between Contractor and the State of Georgia merit System or the Superior Courts of Houston Judicial Circuit. As such, Houston County shall not be liable or responsible for any acts and/or omissions of Contractor with respect to the services to be provided by Contractor hereunder. Further, Contractor agrees to release, indemnify and hold harmless Houston County and each of its staff members, employees, officers, directors, agents and representatives (“Indemnitees”) from and against all claims, suits, actions, liability, losses, damages, costs, charges, expenses, judgements, and settlements caused or alleged to be caused in whole or in part by any act or omission by Houston County or by any act or omission by any Indemnitee arising out of contractor’s provision of services as set forth in the Agreement.

4. Compensation. Houston County shall pay to Infinite Health Wellness LLC a sum not to exceed \$230.00 for every 30 minutes of group therapy, \$125.00 for every staffing attended, \$57.50 for every 30 minutes of assessment completed, \$112.50 for every client session of individual therapy, \$25.00 for every 15 minutes of care coordination, and \$28.75 for every 15 minutes of crisis intervention. Contractor agrees to provide appropriately itemized statements rendering such services on a monthly basis, and payment shall be made by Houston County promptly thereafter according to its schedule for payment of bills.
5. Duration of Contract. This contract may be terminated by either party for any reason by giving thirty (30) days written notice of termination to the other party. Unless terminated

by either party in the manner provided above, the duration of this contract will be for the period of July 1, 2019 to June 30, 2020.

6. Entire Agreement. This Agreement constitutes the entire agreement of the parties and is intended as a complete and exclusive statement of the promises, representation, negotiations, discussions and agreements that have been made in connection with the subject matter hereof. No modifications or amendments to the Agreement shall be binding upon the parties hereto. All prior negotiations, agreements, and understandings with respect to the subject matter of this Agreement are superseded hereby.
7. Grounds for Termination. Paragraph 5 herein notwithstanding, commission of any of the below listed offenses by Contractor may result in immediate termination of this Contract:
 - a) Arrest for a felony offense.
 - b) Arrest and conviction for a misdemeanor offense which involves substance abuse.
 - c) Acts involving moral turpitude.
 - d) Fraternalization outside the professional context with any participant of the Program.
 - e) Conduct detrimental to the goals of the Program in the sole discretion of the Superior Court.
 - f) Inability to provide contracted services.

IN WITNESS WHEREOF, these parties have caused this agreement to be executed the day and year first above written.

CONTRACTOR

BY: [Signature] RPC
WITNESS: [Signature]

HOUSTON COUNTY, GEORGIA

BY: _____
Chairman, Houston County Board of Commissioners



**HOUSTON COUNTY
PUBLIC WORKS DEPARTMENT**

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 • Fax (478) 988-8007

MEMORANDUM

To: Houston County Board of Commissioners

From: Ken Robinson, Jr., Traffic Engineer

Date: June 10, 2019

CC: Robbie Dunbar, Director of Operations, Brian Jones, County Engineer

RE: Update to 2017 Radar List- School Speed Time Zones

OK

At the request of the Houston County Sheriff's Office, Houston County Public Works has reviewed the posted times for reduced speed limits that are posted in the 2017 Radar List that is submitted and approved by the Georgia Department of Transportation.

Houston County Public Works is requesting that the below changes be made to allow for the schools listed in the County's Radar List to be uniform by grade level.

Houston County Public Works does have concurrence on these changes from the Houston County Sheriff's Office and the Houston County Board of Education.

Proposed Times for School Zones

Elementary Schools	Middle Schools	High Schools
7:30AM-9:00AM	7:00AM-8:00AM	7:00AM-8:00AM
3:00PM-4:30PM	2:30PM-3:30PM	2:30PM-3:30PM

Your consideration for approval of the update to the 2017 Radar list for the school speed time zones is appreciated.

The City of Perry has received a request for de-annexation of a property located off Moody Road (Tax Parcel 0P0490 056000) comprising 49.43 acres submitted by Bryant Engineering on behalf of property owner Alexis Investments. Current zoning for this property within the City of Perry is PUD-Planned Unit Development. No zoning change has been requested upon de-annexation.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the Board of Commissioners to sign the Resolution that will consent to the de-annexation of the property owned by Alexis Investments designated as Tax Parcel ID Number 0P0490 056000 containing 49.43 acres by the Houston County Tax Assessors from the City of Perry to Houston County.

**RESOLUTION
HOUSTON COUNTY
DE-ANNEXATION**

WHEREAS, the property owner Alexis Investments has requested a de-annexation of property by and through Bryant Engineering; and

WHEREAS, the property is currently located within the City of Limits of the City of Perry in Houston County, Georgia; and

WHEREAS, the property is designated by the Houston County Tax Assessors as being located off Moody Road at Parcel ID Number 0P0490 056000 containing 49.43, more particularly described as follows:

All that tract or parcel of land, situate lying and being in Land Lots 232 and 233 of the 10th Land District of Houston County, Georgia, being known and designated as Tract 4, containing 49.65 acres, according to that certain plat of survey prepared by Waddle & Company, certified by Christopher A. Transcom, Georgia Registered Land Surveyor No. 3164, dated December 23, 2013, a copy of which is of record in Map Book 75, Pages 188-192, Clerk's Office, Houston Superior Court.

This description is less any property that was previously conveyed.

NOW, THEREFORE, BE IT RESOLVED by the Houston County Board of Commissioners, Georgia resolves as follows:

Houston County hereby consents to the request for de-annexation of the property described above.

[Signatures to Follow on Next Page]

So Resolved this _____ day of _____, 2019.

HOUSTON COUNTY BOARD OF
COMMISSIONERS

Barry Holland
Director of Administration

Chairman Tommy Stalnaker

Commissioner H. Jay Walker III

Commissioner Tom McMichael

Commissioner Gail Robinson

Commissioner Larry Thomson



Where Georgia comes together.
Department of Community Development

Received

June 13, 2019

JUN 14 2019

Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, Georgia 31088

Houston County Commissioners
Warner Robins, GA

CERTIFIED MAIL

Dear Commissioners,

Please be advised that the City of Perry, Georgia, has received an application requesting de-annexation from our jurisdiction for the property listed below:

Property is located off Moody Rd; (0P0049 005600); 49.43acres

Legal description as attached labeled Exhibit A

Current zoning for this property within the City of Perry is P.UD., Planned Unit Development. The request is for de-annexation. The property is currently undeveloped.

Pursuant to O.C.G.A. § 36-36-22 a public hearing on the de-annexation as noted above will be held at 6:00PM, July 16, 2018 at Perry City Hall. If the county has any objection under O.C.G.A. § 36-36-113, in accordance with the objection and resolution process, you must notify the City of Perry Community Development Department within thirty (30) calendar days of this notice.

Best Regards,

Bryan Wood, Director
Community Development

Enclosures



Where Georgia comes together.

Application # _____

Application for Annexation

Contact Community Development (478) 988-2720

Applicant/Owner Information

*Indicates Required Field

	Applicant	Property Owner
*Name	Bryant Engineering	Alexis Investments
*Title	Engineer	Owner
*Address	906 Ball Street Perry, GA 31069	3528 Hwy 41 N Byron, GA 31008
*Phone	478-224-7070	478-953-1100
*Email	chad@bryantengllc.com	fknewton@gmail.com

Property Information

*Street Address or Location	Off Moody Road
*Tax Map #(s)	P49-56
*Legal Description	<p>A Provide a copy of the deed as recorded in the County Courthouse, or a metes and bounds description of the land if a deed is not available;</p> <p>B Provide a survey plat of the property and/or a proposed site plan;</p> <p>C. For Annexation, a survey must be tied to the Georgia Planes Coordinate System.</p>

Request

*Current County Zoning District		*Proposed City Zoning District
<p>*Please describe the existing and proposed use of the property</p> <p>No zoning changes requested</p> <p>This request is to <u>de-annex</u> the referenced property. 49.43 acres</p>		

Instructions

- The application and fee (made payable to the City of Perry) must be received by the Community Development Office no later than 4:30 pm on the date reflected on the attached schedule.
- Fees:
 - Residential - \$130.00 plus \$15.00/acre (maximum \$1,550.00)
 - Planned Development - \$150.00 plus \$15.00/acre (maximum \$2,700.00) 891.45
 - Commercial/Industrial - \$230.00 plus \$22.00/acre (maximum \$2,900.00)
- The applicant/owner must respond to the 'standards' on page 2 of this application (you must answer 'why' you believe the requested zoning classification meets these standards). See Sections 2-2 and 2-3.1 of the Land Management Ordinance for more information. You may include additional pages when addressing the standards.
- The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
- Annexation applications require an informational hearing before the planning commission and a public hearing before City Council. The property must be posted at least 15 days prior to the scheduled hearing dates.
- The applicant must be present at the hearings to present the application and answer questions that may arise.
- Campaign Notice required by O.C.G.A. Section 36-67A-3: Within the past two years, have you, the applicant, made either campaign contributions and/or gifts totaling \$250.00 or more to a local government official? Yes ___ No X
If yes, please complete and submit the attached Disclosure Form.

8. The applicant and property owner affirm that all information submitted with this application, including any/all supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of the relevant facts.

9. Signatures:

*Applicant 	*Date 6-12-19
*Property Owner/Authorized Agent 	*Date 6-12-19

Standards for Granting a Zoning Classification

1. Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district? N/A
2. Describe how uses permitted in the proposed zoning district are compatible with the uses and development of surrounding properties. N/A
3. Describe why the proposed zoning district will not adversely impact the use of surrounding properties. N/A
4. Describe how the proposed zoning district is consistent with the Comprehensive Plan. N/A
5. Describe how the proposed zoning district will not cause an excessive burden upon existing public facilities and services. N/A
6. Describe any other existing or changing conditions affecting the use and development of the subject property which support approval of the requested zoning district. N/A

8/2018

For Office Use (receipt code 204.1)

Date received	Fee paid	Date deemed complete	Public Notice Sign	Legal Ad	County Notification
Notice to Applicant	Routed to PC	Date of PC	Date of Public Hearing	Date of Council action	Notice of action



Overview



Legend


-  Parcels
-  Roads

Parcel ID	0P0490056000	Owner	ALEXIS INVESTMENTS LLC	Last 2 Sales			
Class Code	Residential		3528 HWY 41 N	Date	Price	Reason	Qual
Taxing District	Perry		BYRON GA 31008	12/27/2013		04	U
	Perry	Physical Address	OFF MOODY RD	6/7/2013	\$2500000	03	U
Acres	49.43	Assessed Value	Value \$257900				
		Land Value	Value \$257900				
		Improvement Value					
		Accessory Value					

(Note: Not to be used on legal documents)

Date created: 6/27/2019
 Last Data Uploaded: 6/27/2019 11:05:21 AM

13-8340 *11788*
Due/Ret MOORE LAW FIRM, LLC
Post Office Drawer 8269
Warner Robins, GA 31095
(478) 328-3200


Doc ID: 013190550004 Type: GLR
Recorded: 01/06/2014 at 05:00:00 PM
Fee Amt: \$16.00 Page 1 of 4
Transfer Tax: \$0.00
Houston, Ga. Clerk Superior Court
Carolyn V. Sullivan Clerk
BK **6461** PG **258-261**

(This Space for Official Use Only)

WARRANTY DEED

STATE OF GEORGIA
COUNTY OF HOUSTON

This Indenture made this *27th* day of December, 2013 between SD WOODLANDS, LLC, a Georgia limited liability company, as party or parties of the first part, hereinafter called Grantor, and ALEXIS INVESTMENTS, LLC, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of **TEN AND 00/100 (\$10.00) Dollars** and other good and valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THOSE TRACTS OR PARCELS OF LAND SITUATE, LYING AND BEING MORE FULLY DESCRIBED ACCORDING TO EXHIBIT "A" ATTACHED HERETO, WHICH BY THIS REFERENCE THERETO IS INCORPORATED HEREIN AND MADE A PART HEREOF FOR ALL PURPOSES.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

SD WOODLANDS, LLC

Michelle Sucher
Witness

By: F. Keith Newton (SEAL)
F. Keith Newton, Manager

Lisa R Coody
Notary Public

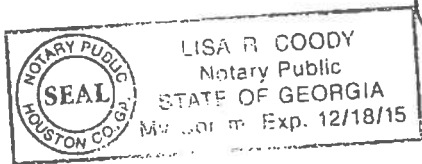


EXHIBIT "A"Legal Description

All those tracts or parcels of land situate, lying and being in Land Lots 216, 217, 232, 233, 247, 248 and 249 of the Tenth Land District of Houston County, Georgia, known and designated as Tract 3, comprising 523.436 acres, and Tract 4, comprising 49.658 acres, according to that certain plat of survey prepared by Waddle & Company, certified by Christopher A. Branscom, Georgia Registered Land Surveyor No. 3164, dated December 23, 2013, a copy of which is of record in Map Book 75, Pages 188-192, Clerk's Office, Houston Superior Court. Said plat and the recorded copy thereof are hereby made a part of this description by reference thereto for all purposes.

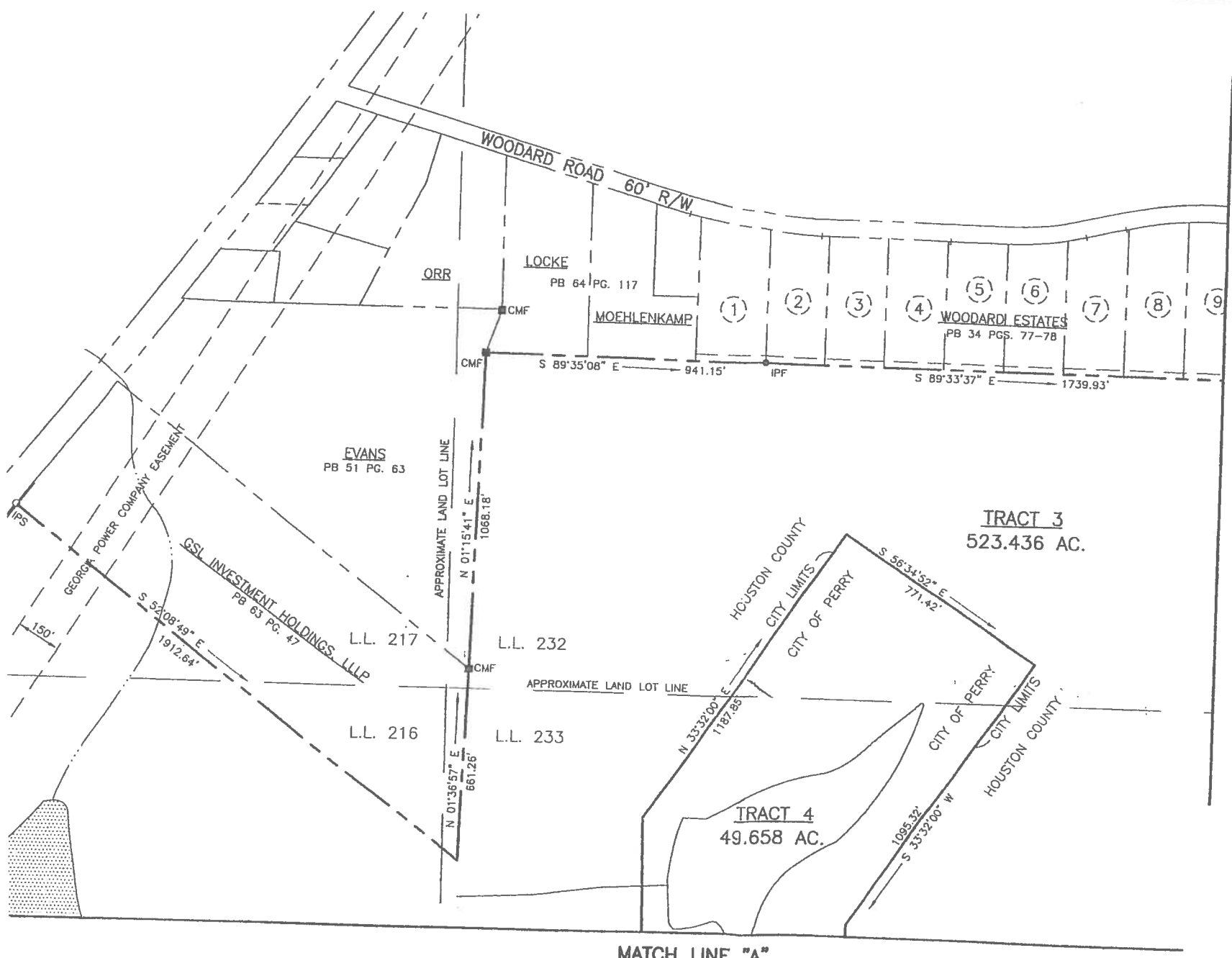
LESS AND EXCEPT, all that tract or parcel of land situate, lying and being in Land Lots 248 and 249 of the 10th Land District of Houston County, Georgia, being known and designated as Parcel 3 shown on Sheet Nos. RW-6, RW-7, RW-8 and RW-14 as REQUIRED EASEMENT TRACT 1 containing 0.02 acres, 696.58 square feet and REQUIRED EASEMENT TRACT 2, containing 0.01 acres, 362.73 square feet, and REQUIRED R/W containing 0.031 acres, 13,426.69 square feet and REQUIRED EASEMENT TRACT 3, containing 0.08 acres, 3,622.16 square feet on a set of plans entitled HOUSTON COUNTY BOARD OF COMMISSIONERS RIGHT-OF-WAY PLANS FOR OLD PERRY ROAD WIDENING, dated September 22, 2008, of record in Map Book 71, Pages 29-37, Clerk's Office, Houston Superior Court. Said Right of Way Plans and the recorded copy thereof are hereby made a part of this description by reference thereto for all purposes.

ALSO LESS AND EXCEPT, all that tract or parcel of land situate, lying and being in Land Lots 216 and 217 of the 10th Land District of Houston County, Georgia, being known and designated as Parcel 49 shown on Sheet No. 19 as PARCEL 049 REQ'D R/W KC548 containing 0.092 acres, 4,006.46 square feet and as Parcel 049 REQ'D PERM. EASM'T KC667 containing 0.119 acres, 5,200.00 square feet as shown on a set of plans entitled PUBLIC WORKS DEPARTMENT HOUSTON COUNTY RIGHT-OF-WAY OF PROPOSED MOODY ROAD, PHASE 3 IMPROVEMENTS FROM SR 127 TO COUNTRY LANE prepared by American Engineer, Inc., dated September 24, 2008 and last revised on July 19, 2011, on file at the office of the Houston County Public Works, 2018 Kings Chapel Road, Perry, Georgia. Said Right of Way plans and the record thereof are incorporated herein by reference for all purposes.

ALSO LESS AND EXCEPT, all that tract or parcel of land situate, lying and being in Land Lots 216 and 217 of the 10th Land District of Houston County, Georgia, being known and designated as Parcel 52, shown on Sheet Nos. 19 and 20 as PARCEL 052 REQ'D R/W KC551 containing 0.131 acres, 5,724.51 square feet and as PARCEL 052 REQ'D PERM. EASM'T KC668 containing 0.205 acres, 8,914.23 square feet as shown on a set of plans entitled PUBLIC WORKS DEPARTMENT HOUSTON COUNTY RIGHT-OF-WAY OF PROPOSED MOODY ROAD, PHASE 3 IMPROVEMENTS FROM SR 127 TO COUNTRY LANE, prepared by American Engineer, Inc., dated September 24, 2008 and last revised on July 19, 2011, on file at the office

of the Houston County Public Works, 2018 Kings Chapel Road, Perry, Georgia. Said Right of Way plans and the record thereof are incorporated herein by reference for all purposes.

END OF EXHIBIT "A"



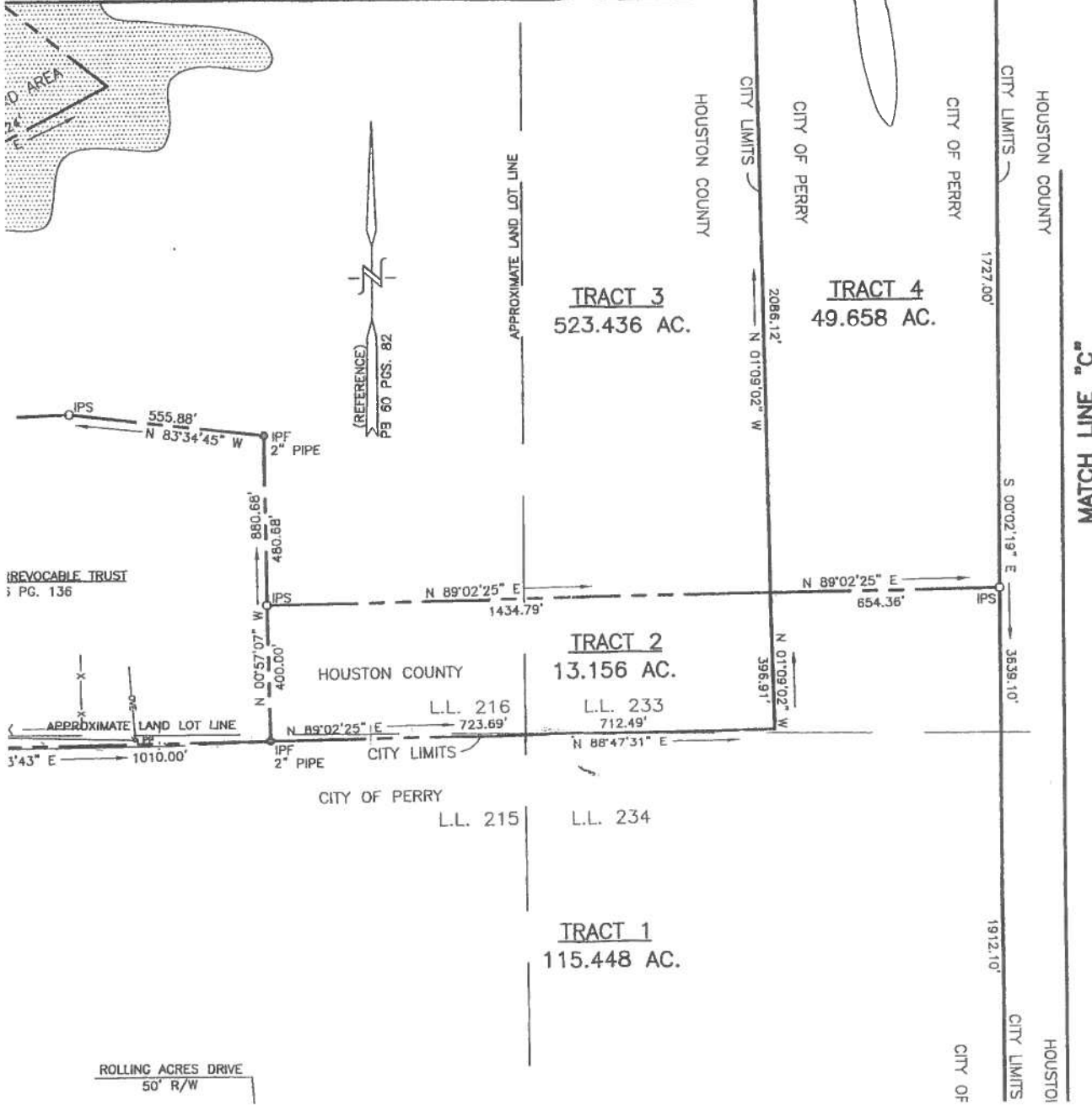
CURVILI	
CURVE No.	RAD
C1	270.50'
C2	138.50'
C3	150.00'
C4	175.00'
C5	225.00'

LINEAR	
No.	DIST
L1	136.
L2	47.
L3	61.
L4	44.
L5	179.
L6	283.
L7	73.
L8	111.
L9	46.
L10	88.
L11	53.
L12	50.
L13	151.
L14	87.
L15	224.
L16	84.
L17	140.
L18	82.
L19	70.
L20	96.
L21	80.
L22	201.
L23	49.5
L24	132.
L25	242.
L26	255.
L27	240.
L28	203.

MATCH LINE "A"

MATCH LINE "B"

MATCH LINE "A"



LEGEND

DESCRIPTION	SYMBOL
IRON PIN SET (1/2" REBAR)	○ IPF (1/2" REBAR W/ PINK CAP)
IRON PIN FOUND	● IPF (1/2" REBAR UNLESS NOTED OTHERWISE)
OVERHEAD ELECTRIC	—OVE—
POWER POLE	⊘ PP
FENCE	—x—
DRAINAGE & UTILITY EASEMENT	DUE

REFERENCES:

1. PLAT BOOK 60 PAGE 50
2. PLAT BOOK 61 PAGE 137-140
3. PLAT BOOK 62 PAGE 29
4. PLAT BOOK 71 PAGE 29-37
5. DEED BOOK 4852 PAGE 334
6. DEED BOOK 5748 PAGE 84
7. DEED BOOK 5748 PAGE 88

NOTES:

1. TRACTS 1 & 2 ARE CONSIDERED TO BE 1 LOT AND ARE ONLY SUBDIVIDED TO SHOW THE CITY LIMITS LINE FOR THE CITY OF PERRY, GEORGIA.
2. TRACTS 3 & 4 ARE CONSIDERED TO BE 1 LOT AND ARE ONLY SUBDIVIDED TO SHOW THE CITY LIMITS LINE FOR THE CITY OF PERRY, GEORGIA.

17 1112 118

REC'D: 01/18/2008, Type: PLT
 Rec. Id: 17107, Fee: \$100.00, Fee Amt: \$40.00, Fee Type: Clerk Superior Court
 Houston, Ga. Clerk Superior Court
 Carolyn V. Sullivan Clerk

BK 75 PG 188-192

The Georgia Department of Transportation completed improvements to the intersection of SR 49/US41/Houston Lake Road/Houston Road and have left a 0.26 mile cul-de-sac section of roadway. The Houston County Public Works Department has requested that the 0.26 mile cul-de-sac section of roadway be placed on the Houston County Road Inventory, be named Pullen Court and the speed limit be set at twenty-five miles per hour (25 MPH).

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the Board of Commissioners to sign the Resolution that will place the 0.26 mile cul-de-sac section of roadway left by the Georgi Department of Transportation's completion of the improvements to the intersection of SR 49/US41/Houston Lake Road/Houston Road on the Houston County Road Inventory, name the cul-de-sac section of roadway Pullen Court and set the speed limit at twenty-five miles per hour (25 MPH).

**RESOLUTION
HOUSTON COUNTY
PULLEN COURT**

WHEREAS, the Georgia Department of Transportation has completed improvements to the intersection of the SR 49/US41/Houston Lake Road/Houston Road area; and

WHEREAS, the improvements performed by the Georgia Department of Transportation created a 0.26 mile cul-de-sac section of roadway that was previously part of the county road known as Houston Lake Road and now connects to a newly relocated section of roadway; and

WHEREAS, Houston County Public Works proposed that the 0.26 mile cul-de-sac section of roadway be added to the Houston County Road Inventory; and

WHEREAS, Houston County will need to set the speed limit on the 0.26 cul-de-sac section of roadway.

NOW, THEREFORE, BE IT RESOLVED by the Houston County Board of Commissioners, Georgia resolves as follows:

Houston County hereby accepts the 0.26 mile cul-de-sac section of roadway and said roadway shall be added to the Houston County Road Inventory.

Houston County names the 0.26 mile cul-de-sac section of roadway Pullen Court and sets the posted speed limit at twenty-five miles per hour (25 mph).

So Resolved this _____ day of _____, 2019.

HOUSTON COUNTY
BOARD OF COMMISSIONERS

Barry Holland
Director of Administration

Chairman Tommy Stalnaker

Commissioner H. Jay Walker III

Commissioner Tom McMichael

Commissioner Gail Robinson

Commissioner Larry Thomson



**HOUSTON COUNTY
PUBLIC WORKS DEPARTMENT**

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 • Fax (478) 988-8007

OK

To: Houston County Board of Commissioners

From: Ken Robinson, Jr., Traffic Engineer

CC: Robbie Dunbar, Director of Operations; Brian Jones, P.E., County Engineer

Date: June 12, 2019

RE: Renaming of Section of Houston Road

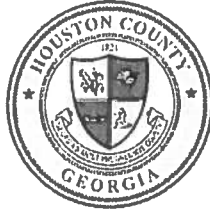
Houston County Public Works is requesting that a section of Houston Road be renamed Pullen Court.

Due to the intersection improvements that were performed by the Georgia Department of Transportation in the area of the SR 49/US41/Houston Lake Rd/Houston Road area, the access of Houston Road was relocated. This created a 0.26-mile cul-de-sac section of roadway that connects to the newly relocated Houston Road.

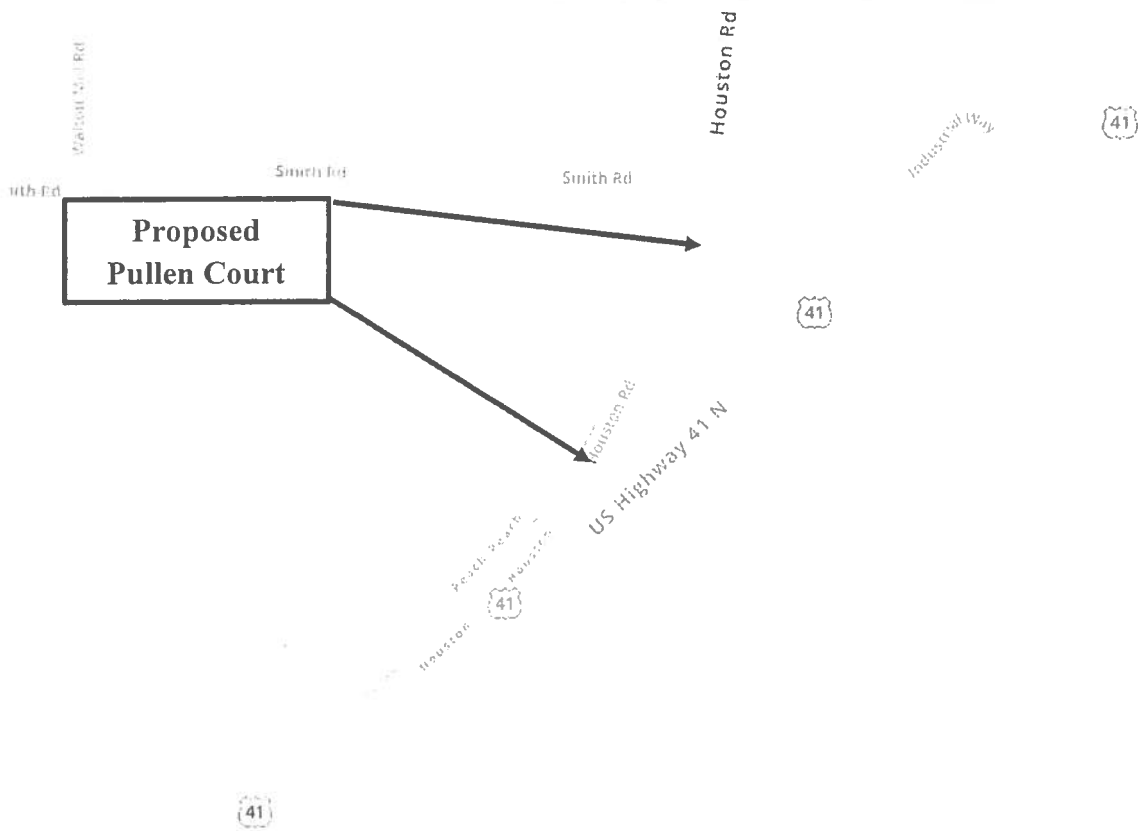
Houston County Public Works proposes that the roadway as described above be added to the Houston County Road Inventory as listed and that the speed limit ordinance be updated as described:

Road Name	Length of Roadway	Proposed Speed Limit
Pullen Court	0.26 mile	25 MPH

Your consideration for approval to rename this section of Houston Road to Pullen Court is appreciated.



Renaming of section of Houston Rd to Pullen Court



Proposals were solicited for the MSW Landfill Phase 6, Stage 1, Cells 1-3 construction project with five contractors submitting. Our landfill consultant, Atlantic Coast Consulting has reviewed and evaluated each proposal based upon the criteria set forth in our RFP. Based upon this evaluation, Atlantic Coast Consulting recommends award to Strack, Incorporated as the most responsive and responsible contractor whose proposal is most advantageous to the County. Staff agrees with this recommendation.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

award of the MSW Landfill Phase 6, Stage 1, Cells 1-3 construction project to Strack, Incorporated of Fairburn, GA in the amount of \$3,507,138.33. This project is funded by Solid Waste Funds.



**HOUSTON COUNTY
PUBLIC WORKS DEPARTMENT**

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 • Fax (478) 988-8007

MEMORANDUM

To: Houston County Board of Commissioners

From: Blake Studstill, Civil Engineer *BS*

Date: Wednesday, June 26, 2019

CC: Terry Dietch, Solid Waste Superintendent

RE: Proposal Recommendation for Houston County MSW Landfill Phase 6, Stage 1, Cells 1-3 Construction (Bid No. 19-38)

OK
BS

Please consider this request to approve the proposal for the Houston County MSW Landfill Phase 6, Stage 1, Cells 1-3 Construction. After soliciting proposals from five contractors, Public Works received proposals on June 13, 2019. Atlantic Coast Consulting, Inc (ACC) performed an evaluation of the proposal documents submitted. The evaluation is attached below.

Based on the evaluation. Houston County and ACC, Inc recommend awarding the contract to **Strack, Incorporated** at **\$3,507,138.33**.

Thank you for your time and consideration of this request.



**ATLANTIC COAST
CONSULTING, INC.**

7 E. Congress Street
Suite 801
Savannah, GA 31401
(912) 236-3471
www.atlcc.net

June 25, 2019

Mr. Robbie Dunbar
Director of Operations
Houston County
2018 Kings Chapel Road
Perry, Georgia 31069

Re: Recommendation of Award
Houston County SR 247 MSW Landfill
Phase 6, Stage 1, Cells 1-3 Construction

Dear Robbie,

A proposal was received from five general contractors on June 13, 2019 for the above referenced project. A total of eight general contractors purchased the Request for Proposals (RFP) documents and attended the pre-proposal conference. As you requested, Atlantic Coast Consulting, Inc. (ACC) has completed a review of the proposal documents submitted. ACC has compared that information to the required submittal documents as defined by Houston County's RFP. We developed a summary of the price proposals submitted by each contractor (Table 1). Table 2 presents the results of our evaluation of the proposals based on the criteria presented in the RFP with the weighting system approved by the County. Based on this evaluation, we recommend Strack, Incorporated as the responsive and responsible proposer whose proposal is most advantageous to the County.

The total proposal amount including base amount and alternate 2 options from Strack was \$3,507,138.33. The total proposed price including the alternate is within our estimated opinion of probable costs.

Fidelity and Deposit Company of Maryland was the surety company for Stack's proposal bond and will most likely furnish the performance and payment bonds for this project. They are listed in the current U.S. Department of the Treasury Circular 570 with an underwriting limitation that is greater than the bond amount. They are shown as being licensed in the State of Georgia. While we make no representation as to the solvency of this surety company, inclusion in this circular does indicate that they are acceptable as a surety on federal bonds. We would like to remind you that an "officer of the government entity" is required by Georgia Law (O.C.G.A 36-91-40(a) (2)) to "approve as to the solvency of the surety". As your engineer, we are not qualified to assure the solvency of the surety. We

Mr. Robbie Dunbar
June 25, 2019
Page 2



recommend that your attorney suggest procedures to assure compliance with this Georgia Law.

If you concur with this recommendation and you have confirmed the solvency of the surety, please advise us and we will notify the contractor of award and will transmit the conformed documents to them for execution and attachment of bonds and insurance.

Sincerely,

ATLANTIC COAST CONSULTING, INC.

Robert B. Brown, PE
Vice President

cc: Terry Dietsch
Murray Griffin

Table 1
Houston County - SR 247 MSW Landfill
Phase 6 Stage 1 Cells 1-3 Construction

Contractor	Base Bid	Base w/ Alternate 1	Base w/ Alternate 2
Peed Bros, Inc.	\$4,139,974.59	\$4,430,112.99	\$4,269,289.39
Gearig Bros, Inc.	\$3,562,517.38	\$3,817,986.70	\$3,394,283.96
Strack, Inc. *	\$3,626,042.95	\$3,906,346.15	\$3,507,138.33
Cooper, Barnette & Page, Inc. *	\$4,635,162.52	\$4,935,136.12	\$4,432,944.52
Taylor & Sons, Inc.	\$4,248,873.75	\$4,445,577.75	\$4,222,490.75

* Math error in bid corrected in bid tab.

TABLE 2
 HOUSTON COUNTY - SR 247 MSW LANDFILL
 PHASE 6, STAGE 1, CELLS 1-3 CONSTRUCTION
 PROPOSAL RANKING

Contractor	Criteria (total points possible for each)					Total
	Cost (50 points)	Experience & Capacity (25 points)	Client References for Similar work (15 points)	Schedule (5 points)	Acceptance of Conditions (5 points)	
Peed	39.0	25	12	5	5	86.0
Gearig	50.0	15	15	5	5	90.0
Strack	48.3	20	15	5	5	93.3
CBP	34.7	25	15	5	5	84.7
Taylor	37.8	10	3	0	0	50.8

Notes:

Cost scoring calculated by % difference from low price.

Experience & Capacity scoring: 0 - no submittal, 5 - unacceptable, 10 - marginal, 15 - average, 20 - above average, 25 - excellent

Client references scoring: 0 - no submittal, 3 - unacceptable, 6 - marginal, 9 - average, 12 - above average, 15 - excellent

Schedule scoring: 0 - no submittal, 1 - unacceptable, 2 - marginal, 3 - average, 4 - above average, 5 - excellent

Acceptance scoring: 0 - no submittal, 1 - unacceptable, 2 - marginal, 3 - average, 4 - above average, 5 - excellent

Bids were solicited for the Newberry Road Improvements project with four contractors submitting bids. Staff recommends award to low bidder Everett Dykes Grassing Company for \$482,148.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the award of the Newberry Road Improvements project to Everett Dykes Grassing Co., Inc. of Cochran in the amount of \$482,148. This project is funded by the 2006 SPLOST.



**HOUSTON COUNTY
PUBLIC WORKS DEPARTMENT**

2018 Kings Chapel Road
Perry, Georgia 31069
(478) 987-4280 • Fax (478) 988-8007

MEMORANDUM

To: Houston County Board of Commissioners

From: Ronnie Heald

Date: Friday, June 21, 2019

CC: Robbie Dunbar, Director of Operations
Brian Jones, County Engineer *by*

RE: Newberry Road Improvements (2006 SPLOST, HC06-24, Bid No.19-41)

OK
Res

Please consider this request to accept the bid for the above referenced project. Bids were received on Friday, June 21, 2019. Listed below is a summary of the results:

Bidder	Bid Amount
Everett Dykes Grassing Co., Inc.	\$482,148.00
Middle Ga. Paving, Inc.	\$524,225.00
Peed Brothers, Inc.	\$628,553.50
Reeves Construction Co.	\$518,926.00

The Engineering Department recommends awarding the contract to **Everett Dykes Grassing Co., Inc.** in the amount of **\$482,148.00**. This project is to be funded by the 2006 SPLOST.

Thank you for your time and consideration of this request.

10

Summary of bills by fund:

• General Fund (100)	\$1,261,898.66
• Emergency 911 Telephone Fund (215)	\$ 85,838.38
• Fire District Fund (270)	\$ 55,629.08
• 2001 SPLOST Fund (320)	\$ 0.00
• 2006 SPLOST Fund (320)	\$ 0.00
• 2012 SPLOST Fund (320)	\$ 16,762.81
• 2018 SPLOST Fund (320)	\$ 791,379.27
• Water Fund (505)	\$ 127,191.12
• Solid Waste Fund (540)	<u>\$ 57,630.84</u>
Total for all Funds	\$2,396,330.16

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the payment of the bills totaling \$2,396,330.16